



<https://futureready.org/program-overview/librarians/>

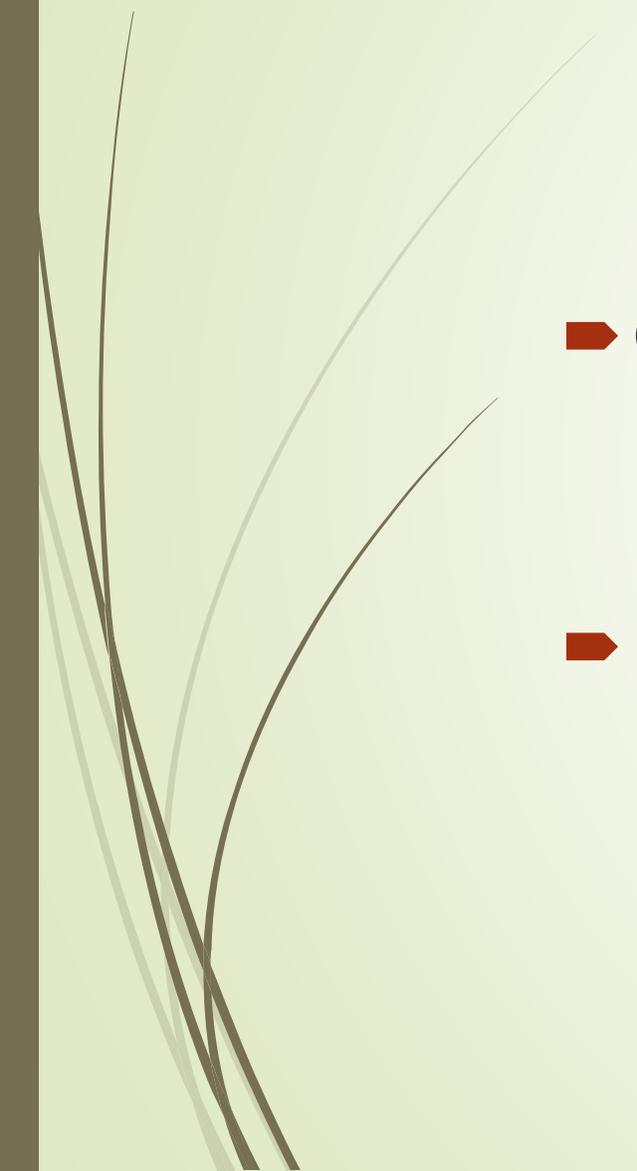
# R & D School Librarians

Monday Evening Class





# VCSU Credit

- ▶ Contact Angie Houser [ahouser@nd.gov](mailto:ahouser@nd.gov)  
registration information
  - ▶ 1 page reflection  
due: Friday, April 12; email to [credding@nd.gov](mailto:credding@nd.gov)
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# ND State Library





# Credential

➤ [LMO1, LMO2, LMO3](#)

➤ [Renewal guidelines](#)

➤ [AdvancEd](#)

<https://www.nd.gov/dpi/uploads/1258/0FINALMay302017DocAdminRulesRepealedwithGuidance.pdf>



# School Library Media Specialist

- ▶ Quality schools provide sufficient staff to meet the needs of the whole child and ensure effective operations. At the same time, they recognize that providing staff does not automatically translate to quality programs. As a result, they examine staffing decisions in light of the school's purpose, learning goals, student needs, and staff qualifications; and they make staffing decisions based on what will best advance their work with students. As schools make decisions about appropriate staffing levels, they should meet applicable state laws. In absence of law, AdvancED shares their best practices.

- ▶ **Library Media Specialist ratios should be 250 to 1 with additional staff added for each additional 250 students.**



# North Dakota State **School Library Media Program Standards** *for Internal School Review*

*Adapted from New York State Education Department School Library Media Program  
Evaluation Rubric 2-12*

# Standards Activity

- ▶ Check where you would put your library as of today.



- ▶ What is happening in your library and library programs that supports that decision.



- ▶ Guess how you admin would score the program.





# Resources

- ▶ <https://futureready.org/program-overview/librarians/>
- ▶ <https://floridalibrarywebinars.org/what-does-it-take-to-be-a-future-ready-librarian/>
- ▶ <https://knowledgequest.aasl.org/future-ready-librarian/>
- ▶ <https://www.common sense.org/education>
- ▶ <http://standards.aasl.org>
- ▶ [https://www.nd.gov/dpi/uploads/201/SchLibMediaProgram\\_rubric.pdf](https://www.nd.gov/dpi/uploads/201/SchLibMediaProgram_rubric.pdf)
- ▶ <https://loc.gov>
- ▶ <https://census.gov/schools>

