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AGRICULTURE	MEAT MESSENGER, ISSUE 2 (2023)
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	COLLEGE READY CHECKLIST (JULY 2023) (BROCHURE)
	COSIGNING A BND STUDENT LOAN (JULY 2023) (BROCHURE)
	MILITARY READY CHECKLIST (JULY 2023) (BROCHURE)
	NORTH DAKOTA DOLLARS FOR SCHOLARS (JULY 2023) (BROCHURE)
	PARENT CHECKLIST (JULY 2023) (BROCHURE)
	PERFORMANCE HIGHLIGHTS (DECEMBER 31, 2022) (4 COPIES)
	REGIONAL COLLEGE COST SHEET (2023-2024)
	WORKFORCE READY CHECKLIST (JULY 2023) (BROCHURE)
BISMARCK STATE COLLEGE	FIGMENTS OF IMAGINATION, VOL. 31 (2023) (5 COPIES)
BOARD OF NURSING	NORTH DAKOTA NURSE CONNECTION, VOL. 83 (SUMMER 2023)
COMMERCE DEPT.	ANNUAL REPORT : NORTH DAKOTA DEVELOPMENT FUND (2022)
EDUCATION STANDARDS AND PRACTICES BOARD	YEAR ENDING REPORT OF THE NORTH DAKOTA EDUCATION STANDARDS AND PRACTICES BOARD, FISCAL YEAR 2018-2019 (6 COPIES)
ELECTRICAL BOARD	CONNECTIONS, ISSUE 274 (APRIL 2023)
	CONNECTIONS, ISSUE 275 (JULY 2023)
ENVIRONMENTAL QUALITY	NORTH DAKOTA SOLID WASTE OPERATOR TRAINING MANUAL (OCTOBER 11-13, 2022)
GAME AND FISH DEPT.	NORTH DAKOTA HUNTING AND TRAPPING GUIDE (2023-2024)
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	AQUATIC INVESTIGATIONS OF DEVILS LAKE IN NORTH DAKOTA, NORTH DAKOTA FISHERIES INVESTIGATIONS, STUDY 3 (MARCH 2023)
	AQUATIC INVESTIGATIONS OF LAKES, RIVERS AND IMPOUNDMENTS IN NORTH DAKOTA, NORTH DAKOTA FISHERIES INVESTIGATIONS, STUDY 2 (MARCH 2023)
	AQUATIC INVESTIGATIONS OF THE MISSOURI MAINSTEM IN NORTH DAKOTA, NORTH DAKOTA FISHERIES INVESTIGATIONS, STUDY 1 (MARCH 2023)

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	FINAL PROGRESS REPORT, STATEWIDE BOATING ACCESS DEVELOPMENT-OPERATIONS-MAINTENANCE, JANUARY 1, 2022 - DECEMBER 31, 2022 (FEBRUARY 2023)	
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CASE NO. PU-23-255, TESORO GREAT PLAINS GATHERING & MARKETING LLC, 2.4-MILE RENEWABLE DIESEL PIPELINE - STARK COUNTY, SITING APPLICATION, NOTICE OF FILINGS AND NOTICE OF OPPORTUNITY FOR HEARING

CASE NO. PU-23-256, OTTER TAIL POWER COMPANY, ASHTABULA III WIND UPGRADE PROJECT - BARNES CNTY, SITING EXCLUSION CERTIFICATION, NOTICE OF OPPORTUNITY FOR HEARING

CASE NO. PU-23-260, OTTER TAIL POWER COMPANY, CHRIS PAULSON, RAMSEY COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING

CASE NO. PU-23-260, OTTER TAIL POWER COMPANY, CHRIS PAULSON, RAMSEY COUNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER (SEPTEMBER 6, 2023)

CASE NO. PU-23-261, NORTHERN STATES POWER COMPANY, 2022 POWER PURCHASE AGREEMENT COSTS, COMPLIANCE, NOTICE OF OPPORTUNITY FOR HEARING

CASE NO. PU-23-268, MONTANA-DAKOTA UTILITIES CO., TRANSMISSION FACILITY COST RECOVERY, RATES, NOTICE OF OPPORTUNITY FOR HEARING

CASE NO. PU-23-275, OTTER TAIL POWER, ADVANCED METERING & DISTRIBUTION TECHNOLOGY (AMDT), TARIFF AND RATES, NOTICE OF OPPORTUNITY FOR HEARING

CASE NO. PU-23-283, OTTER TAIL POWER COMPANY, AMDT COST RECOVERY 2024, RATES, NOTICE OF OPPORTUNITY FOR HEARING

CASE NO. PU-23-290, OTTER TAIL POWER COMPANY, ADMINISTRATIVE TARIFF CHANGES IN RATE SCHEDULES, TARIFF, NOTICE OF OPPORTUNITY FOR HEARING

CASE NO. PU-23-391, SCS CARBON TRANSPORT LLC, MIDWEST CARBON EXPRESS CO2 PIPELINE PROJECT, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER (AUGUST 4, 2023)

CASE NO. PU-23-391, SCS CARBON TRANSPORT LLC, MIDWEST CARBON EXPRESS CO2 PIPELINE PROJECT, SITING APPLICATION, ORDER ON PROTECTION OF INFORMATION (AUGUST 4, 2023)

CASE NO. RC-20-438, BNI COAL, LTD., REVISION 8, PERMIT BNCR-1101, APPLICATION, NOTICE OF INFORMAL CONFERENCE

CASE NO. RC-20-438, BNI COAL, LTD., REVISION NO. 8, PERMIT BNCR-1101, APPLICATION, OAH FILE NO. 20230243, ORDER

MINUTES (AUGUST 16, 2023)

MINUTES (AUGUST 2, 2023)

For July 01 2023 to September 30 2023

PUBLIC SERVICE COMMISSION MINUTES (AUGUST 4, 2023) MINUTES (PEBRUARY 22, 2023) MINUTES (JULY 12, 2023) MINUTES (MAY 11, 2023) SCHOOL FOR THE DEAF BANNER, VOL. 133 (2022-2023) SCHOOL FOR THE DEAF SEED DEPT. NO 86 (2022) (BROCHURE) (8 COPIES) SOIL CONSERVATION COMMITTEE SURFACE MINING REPORT FOR MINERALS OTHER THAN COAL (2021) (2 COPIES) SOUTHWEST WATER AUTHORITY ANNUAL OPERATING REPORT (2022) SOYBEAN COUNCIL NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 2 (APRIL 2023) NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 4 (AUGUST 2023) NORTH DAKOTA TRAVEL GUIDE (2023) TRANSPORTATION BRIDGE USTING (2022) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (2022) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (2022) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (2023) UND - SCHOOL OF LAW NORTH DAKOTA LAW REVIEW, VOL. 98, NO. 1 (2023) (2 COPIES) NORTH DAKOTA LAW REVIEW, VOL. 98, NO. 1 (2023) (2 COPIES) NORTH DAKOTA LAW REVIEW, VOL. 98, NO. 1 (2023) (2 COPIES) NORTH DAKOTA LAW REVIEW, VOL. 98, NO. 3 (2023) (2 COPIES) NORTH DAKOTA LAW REVIEW, VOL. 98, NO. 3 (2023) (2 COPIES) NORTH DAKOTA LAW REVIEW, VOL. 48, NO. 3 (2023) (2 COPIES) NORTH DAKOTA MEDICINE, VOL. 48, NO. 3 (FALL 2023) VISION SERVICES/SCHOOL FOR THE BLIND REACHING OUT, NO. 103 (MAY 2023) DAKOTA GOLD, VOL. 40, NO. 1 (SEPTEMBER 2023) WHEAT COMMISSION DAKOTA GOLD, VOL. 40, NO. 1 (SEPTEMBER 2023)	Agency	Title
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