

North Dakota State Library

Publications of North Dakota State Agencies

For October 01 2023 to December 31 2023

<i>Agency</i>	<i>Title</i>
AGRICULTURE	MEAT MESSENGER, ISSUE 3 (2023)
ATMOSPHERIC RESOURCE BOARD	FINAL OPERATIONS REPORT, NORTH DAKOTA CLOUD MODIFICATION PROJECT (2023)
BOARD OF NURSING	NORTH DAKOTA NURSE CONNECTION, VOL. 84 (FALL 2023)
ELECTRICAL BOARD	CONNECTIONS, ISSUE 276 (OCTOBER 2023)
FINANCIAL INSTITUTIONS	BIENNIAL REPORT (2021-2023)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (NOVEMBER 2023)
	NORTH DAKOTA OUTDOORS (OCTOBER 2023)
	NORTH DAKOTA OUTDOORS, VOL. 86, NO. 5 (DECEMBER 2023) (2024 CALENDAR)
HEALTH AND HUMAN SERVICES	CHLAMYDIA : WHAT YOU NEED TO KNOW (BROCHURE)
	DO WITHOUT THE FLU : DO GET THE FLU VACCINE
	DO WITHOUT THE FLU : DO GET THE FLU VACCINE FOR TWO
	DO WITHOUT THE FLU : DO GET THE WHOLE FAMILY A FLU VACCINE
	DO WITHOUT THE FLU : DO LEARN ABOUT YOUR FLU RISK
	EDUCATION FOR RESIDENTS AND THEIR FAMILIES : ENHANCED BARRIER PRECAUTIONS (MAY 2023) (BROCHURE)
	GONORRHEA : WHAT YOU NEED TO KNOW (BROCHURE) (7 COPIES)
	HIV : TRANSMISSION PREVENTION TESTING (BROCHURE) (7 COPIES)
	NORTH DAKOTA RYAN WHITE PART B PROGRAM : WHAT YOU NEED TO KNOW (BROCHURE)
	PREP, A USER'S GUIDE (BROCHURE)
	PREVENT HIV. LET'S TALK ABOUT PREP (APRIL 2022) (BROCHURE)
	PREVENTION TIPS AND CARE FOR THE RESIDENT WITH CARBAPENEM-RESISTANT ENTEROBACTERIACEAE (CRE) (JUNE 2023) (BROCHURE)
	PREVENTION TIPS AND CARE FOR THE RESIDENT WITH CLOSTRIDIODES DIFFICILE (C. DIFF) (JUNE 2023) (BROCHURE)
	PREVENTION TIPS AND CARE FOR THE RESIDENT WITH MRSA (METHICILLIN-RESISTANT STAPHYLOCOCCUS AUREUS) (JUNE 2023) (BROCHURE)
	PREVENTION TIPS AND CARE FOR THE RESIDENT WITH VANCOMYCIN-RESISTANT ENTEROCOCCI (VRE) (JUNE 2023) (BROCHURE)
	PREVENTION TIPS FOR HEALTHCARE-ASSOCIATED INFECTIONS (HAIs) (JUNE 2023) (BROCHURE)
	PROTECT YOUR KIDS FROM SERIOUS ILLNESS (BROCHURE)
	PROTECT YOURSELF : CONDOMS REDUCE THE RISK (BROCHURE)

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HEALTH AND HUMAN SERVICES	STI : SEXUALLY TRANSMITTED INFECTIONS (AUGUST 2021) (BROCHURE)
	STIs AND ORAL SEX (BROCHURE)
	SYPHILIS : WHAT YOU NEED TO KNOW (BROCHURE) (7 COPIES)
	TEST EASY, REST EASY : STI & HIV HOME TEST COLLECTION PROGRAM (BROCHURE)
	URINARY TRACT INFECTIONS : INFORMATION FOR RESIDENTS AND FAMILIES (BROCHURE)
	WHAT YOU SHOULD KNOW ABOUT ANTIBIOTIC RESISTANCE (JUNE 2023) (BROCHURE)
HEALTH DEPT.	PROVIDER REFERENCE CARDS (BROCHURE) (7 COPIES)
	SEXUAL HEALTH AND YOUR PATIENTS : A PROVIDER'S GUIDE FOR SCREENING, TESTING AND TREATMENT OF SEXUALLY TRANSMITTED INFECTIONS (AUGUST 2021) (7 COPIES)
	SUMMARY OF CDC STI TREATMENT GUIDELINES (2021) (7 COPIES)
HIGHWAY PATROL	ANNUAL REPORT (2022)
HISTORICAL SOCIETY	NORTH DAKOTA HISTORY, VOL. 87, NO. 2 (2023)
INDUSTRIAL COMMISSION	OIL AND GAS PRODUCTION REPORT (AUGUST 2023)
	OIL AND GAS PRODUCTION REPORT (OCTOBER 2023)
	OIL AND GAS PRODUCTION REPORT (SEPTEMBER 2023)
INSURANCE DEPARTMENT	MEDICARE ASSISTANCE THAT IS FREE & UNBIASED (BROCHURE)
LEGISLATIVE COUNCIL	AGENCY FEE REPORT SUMMARY (DECEMBER 2023)
	BUSINESS OPERATION AND PROPERTY AND ASSET OWNERSHIP BY FOREIGN ADVERSARIES IN NORTH DAKOTA STUDY - BACKGROUND MEMORANDUM (OCTOBER 2023)
	CRIMINAL HISTORY RECORD CHECK - BACKGROUND MEMORANDUM (NOVEMBER 2023)
	EMPLOYEE BENEFITS PROGRAMS COMMITTEE - STATUTORY RESPONSIBILITIES AND ASSIGNED STATUTORY RESPONSIBILITIES - BACKGROUND MEMORANDUM (NOVEMBER 2023)
	EXISTING AUTONOMOUS SYSTEMS STUDY - BACKGROUND MEMORANDUM (NOVEMBER 2023)
	FIREARM AND DANGEROUS WEAPON RESTRICTIONS - BACKGROUND MEMORANDUM (NOVEMBER 2023)
	HEALTH INSURANCE PRIOR AUTHORIZATION STUDY - BACKGROUND MEMORANDUM (AUGUST 2023)
	IMPACT OF TERM LIMITS ON THE LEGISLATIVE ASSEMBLY - BACKGROUND MEMORANDUM (DECEMBER 2023)
	LEGACY AND BUDGET STABILIZATION FUND ADVISORY BOARD - STATUS REPORT TO THE BUDGET SECTION (DECEMBER 13, 2023) (ONE COPY)

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LEGISLATIVE COUNCIL	LEGISLATIVE COUNCIL WORKFORCE DEMOGRAPHICS (DECEMBER 2023)
	LEGISLATIVE REDISTRICTING - BACKGROUND MEMORANDUM (DECEMBER 2023)
	MINUTES OF THE ADMINISTRATIVE RULES COMMITTEE (SEPTEMBER 6, 2023)
	MINUTES OF THE AGRICULTURE AND NATURAL RESOURCES COMMITTEE (OCTOBER 3, 2023)
	MINUTES OF THE BUDGET SECTION (SEPTEMBER 21, 2023)
	MINUTES OF THE ENERGY DEVELOPMENT AND TRANSMISSION COMMITTEE (AUGUST 7, 2023)
	MINUTES OF THE GOVERNMENT FINANCE COMMITTEE (SEPTEMBER 20, 2023)
	MINUTES OF THE GOVERNMENT SERVICES COMMITTEE (OCTOBER 4, 2023)
	MINUTES OF THE LEGISLATIVE MANAGEMENT (DECEMBER 5, 2023)
	MINUTES OF THE LEGISLATIVE PROCEDURE AND ARRANGEMENTS COMMITTEE (AUGUST 9, 2023)
	MINUTES OF THE REDISTRICTING COMMITTEE (DECEMBER 13, 2023)
	MINUTES OF THE RETIREMENT COMMITTEE (NOVEMBER 15, 2023)
	MINUTES OF THE SCHOOL FUNDING TASK FORCE (SEPTEMBER 7, 2023)
	MINUTES OF THE TAX RELIEF ADVISORY COMMITTEE (AUGUST 25, 2023)
	MINUTES OF THE TAXATION COMMITTEE (AUGUST 24, 2023)
	MINUTES OF THE WATER TOPICS OVERVIEW COMMITTEE (SEPTEMBER 12, 2023)
	MINUTES OF THE WORKFORCE COMMITTEE (SEPTEMBER 28, 2023)
	MITIGATION PLANS RELATING TO THE SITING AND OPERATION OF ENERGY CONSERVATION OR TRANSMISSION FACILITIES STUDY - BACKGROUND MEMORANDUM (OCTOBER 2023)
	NATURAL GAS ACCESSIBILITY - BACKGROUND MEMORANDUM (DECEMBER 2023)
	OTHER GOVERNMENT SERVICES COMMITTEE RESPONSIBILITIES - BACKGROUND MEMORANDUM (OCTOBER 2023)
	PLAINTIFF'S PROPOSED MAP #1 (DECEMBER 2023)
	PLAINTIFF'S PROPOSED MAP #2 (DECEMBER 2023)
	POLICY ON USE OF COMPUTERS BY LEGISLATORS (DECEMBER 2023)
	PROPOSED MAP #3 (DECEMBER 2023)
	PROPOSED MAP #4 (DECEMBER 2023)

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LEGISLATIVE COUNCIL	RE-ENTRY OUTCOMES FOR INCARCERATED INDIVIDUALS - BACKGROUND MEMORANDUM (NOVEMBER 2023)
	SOCIAL WORK LICENSURE COMPACT STUDY - BACKGROUND MEMORANDUM (SEPTEMBER 2023)
	STATE BUDGET ACTIONS SUPPLEMENT FOR THE 2023-2025 BIENNium (REFLECTING LEGISLATIVE ACTIONS FROM THE OCTOBER 2023 SPECIAL SESSION), 68TH LEGISLATIVE ASSEMBLY (NOVEMBER 2023)
	STATE OFFICE OF APPRENTICESHIP STUDY - BACKGROUND MEMORANDUM (SEPTEMBER 2023)
	STATE-OWNED AIRCRAFT MODERNIZATION STUDY - BACKGROUND MEMORANDUM (DECEMBER 2023)
	STUDY OF ACCESSIBLE TRANSPORTATION - BACKGROUND MEMORANDUM (DECEMBER 2023)
	STUDY OF HOMELESSNESS AND BARRIERS TO HOUSING - BACKGROUND MEMORANDUM (DECEMBER 2023)
	STUDY OF INFRASTRUCTURE DEVELOPMENT AND CONSTRUCTION MANAGEMENT PROCUREMENT - BACKGROUND MEMORANDUM (OCTOBER 2023)
	STUDY OF THE STATE CRIME LABORATORY - BACKGROUND MEMORANDUM (OCTOBER 2023)
	SUMMARY OF MAJOR ITEMS IN AUDIT REPORTS FOR THE DECEMBER 19, 2023, MEETING (DECEMBER 2023)
	TOWNSHIP PARTICIPATION IN THE NATIONAL FLOOD INSURANCE PROGRAM STUDY - BACKGROUND MEMORANDUM (OCTOBER 2023)
	UNIFORM ELECTRONIC RECORDING OF CUSTODIAL INTERROGATIONS ACT - BACKGROUND MEMORANDUM (NOVEMBER 2023)
	WORKFORCE TRAINING CENTER FUNDING DISTRIBUTION MODEL STUDY - BACKGROUND MEMORANDUM (SEPTEMBER 2023)
NDSU -- LANGDON RESEARCH EXTENSION CENTER	ANNUAL RESEARCH REPORT, NO. 98 (DECEMBER 2023)
NDSU -- NORTH DAKOTA STATE UNIVERSITY PRESS	SEASONED (2023)
	THE FIFTEENTH COMMANDMENT (2023)
PUBLIC EMPLOYEES RETIREMENT SYSTEM	NORTH DAKOTA HIGHWAY PATROLMEN'S RETIREMENT SYSTEM, ACTUARIAL VALUATION AS OF JULY 1, 2023
	NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, ACTUARIAL VALUATION AS OF JULY 1, 2023
	NORTH DAKOTA RETIREE HEALTH INSURANCE CREDIT FUND, ACTUARIAL VALUATION AS OF JULY 1, 2023
	RETIREMENT PLAN FOR EMPLOYEES OF JOB SERVICE NORTH DAKOTA, ACTUARIAL VALUATION AS OF JULY 1, 2023
PUBLIC SERVICE COMMISSION	BIENNIAL REPORT, PERIOD OF JULY 1, 2021 THROUGH JUNE 30, 2023
	CASE NO. PU-21-168, LTD BROADBAND LLC, DESIGNATED ELIGIBLE CARRIER, APPLICATION, ORDER (OCTOBER 11, 2023)

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PUBLIC SERVICE COMMISSION	<p>CASE NO. PU-22-371, MONTANA-DAKOTA UTILITIES CO., ELECTRIC SERVICE AGREEMENT - APPLIED BLOCKCHAIN, APPROVAL, ORDER (JUNE 6, 2023)</p> <p>CASE NO. PU-22-429, OTTER TAIL COMPANY, 2023 RENEWABLE RESOURCE COST RECOVERY ADJ. FACTOR, RATES, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-22-429, OTTER TAIL POWER COMPANY, 2023 RENEWABLE RESOURCE COST ADJ. FACTOR, RATES, ORDER (APRIL 27, 2023)</p> <p>CASE NO. PU-22-429, OTTER TAIL POWER COMPANY, 2023 RENEWABLE RESOURCE COST RECOVERY ADJ. FACTOR, RATES, ORDER ON PROTECTION OF INFORMATION (AUGUST 16, 2023)</p> <p>CASE NO. PU-23-174, OTTER TAIL POWER COMPANY, TRAVIS BENSON, EDDY COUNTY, PUBLIC CONVENIENCE & NECESSITY, AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL</p> <p>CASE NO. PU-23-174, OTTER TAIL POWER COMPANY, TRAVIS BENSON, EDDY COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-176, OTTER TAIL POWER COMPANY, AMEND - LUVERNE WIND UPGRADE, SITING APPLICATION, NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-176, OTTER TAIL POWER COMPANY, AMEND - LUVERNE WIND UPGRADE, SITING APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-176, OTTER TAIL POWER COMPANY, AMEND - LUVERNE WIND UPGRADE, SITING APPLICATION, ORDER (AUGUST 16, 2023)</p> <p>CASE NO. PU-23-194, MONTANA-DAKOTA UTILITIES CO., 2022 ELECTRIC RATE INCREASE, APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (JUNE 6, 2023)</p> <p>CASE NO. PU-23-228, OTTER TAIL POWER COMPANY, 115KV SUBSTATION AND TRANSMISSION LINE - WALSH&GF, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-235, OTTER TAIL POWER COMPANY, SCOTT BAUER - MCHENRY COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-236, OTTER TAIL POWER COMPANY, LAWRENCE MATTERN - PIERCE COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-265, OTTER TAIL POWER COMPANY, GREG RUE, EDDY COUNTY, PUBLIC CONVENIENCE & NECESSITY, AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL</p> <p>CASE NO. PU-23-265, OTTER TAIL POWER COMPANY, GREG RUE, EDDY COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-268, MONTANA-DAKOTA UTILITIES CO., TRANSMISSION FACILITY COST RECOVERY, RATES, AFFIDAVIT OF SERVICE BY CERTIFIED MAIL</p>

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PUBLIC SERVICE COMMISSION	<p>CASE NO. PU-23-272, MONTANA-DAKOTA UTILITIES / DAKOTA VALLEY ELECTRIC, ELLENDALE, NORTH DAKOTA, SERVICE AREA AGREEMENT, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-278, BOOMERANG WIRELESS, LLC, DESIGNATED ELIGIBLE CARRIER - PARTIAL RELINQUISH, APPLICATION, ORDER ON ELIGIBLE TELECOMMUNICATIONS CARRIER DESIGNATION (OCTOBER 11, 2023)</p> <p>CASE NO. PU-23-287, WILDROSE PIPELINE CO. / HAWTHORN OIL TRANS. (ND), TRANSFER - CORRIDOR #110 & ROUTE #120, SITING APPLICATION, ORDER (OCTOBER 24, 2023)</p> <p>CASE NO. PU-23-290, OTTER TAIL POWER COMPANY, ADMINISTRATIVE TARIFF CHANGES IN RATE SCHEDULES, TARIFF, ORDER (NOVEMBER 8, 2023)</p> <p>CASE NO. PU-23-294, MONTANA-DAKOTA UTILITIES CO., RATE SCHEDULE - KINDRED EXPANSION SURCHARGE, TARIFF AND RATES, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-300, DAKOTA NATURAL GAS, LLC, NATURAL GAS PIPELINE - LARIMORE & ARVILLA, ND, PUBLIC CONVENIENCE & NECESSITY, ORDER (OCTOBER 24, 2023)</p> <p>CASE NO. PU-23-301, DAKOTA NATURAL GAS, LLC, NATURAL GAS PIPELINE - LARIMORE & ARVILLA, ND, TARIFF, ORDER (OCTOBER 24, 2023)</p> <p>CASE NO. PU-23-306, OTTER TAIL POWER COMPANY, TRANSMISSION FACILITY COST RECOVERY (2024), RATES, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-307, NORTHERN STATES POWER COMPANY, SERVICE RECONNECTION CHARGE & MANUAL METER READING, TARIFF & RATES, AFFIDAVIT OF SERVICE BY CERTIFIED & ELECTRONIC MAIL</p> <p>CASE NO. PU-23-312, NORTHERN STATES POWER COMPANY, RENEWABLE RESOURCE COST RECOVERY (2024), RATES, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-315, NORTHER STATES POWER COMPANY, TRANSMISSION FACILITY COST RECOVERY (2024), RATES, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-320 ; PU-23-321, MONTANA-DAKOTA UTILITIES CO., APPLIED DIGITAL 2ND OFFICE - DICKEY COUNTY ; APPLIED DIGITAL 2ND DATA PROCESSING EXTENSION, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING</p> <p>CASE NO. PU-23-322, MONTANA-DAKOTA UTILITIES CO., ELECTRIC SERVICE AGREEMENT - APPLIED DIGITAL, APPROVAL, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-330, MONTANA-DAKOTA UTILITIES CO., FUEL CLAUSE ADJUSTMENT WAIVER, APROVAL, ORDER (OCTOBER 24, 2023)</p> <p>CASE NO. PU-23-334, MONTANA-DAKOTA UTILITIES CO., DELAINE SCHERBENSKE - MCINTOSH COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-339, MONTANA-DAKOTA UTILITIES CO., GENERATION RESOURCE COST RECOVERY, RATES, NOTICE OF OPPORTUNITY FOR HEARING</p>

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PUBLIC SERVICE COMMISSION	<p>CASE NO. PU-23-340, MONTANA-DAKOTA UTILITIES CO., RENEWABLE RESOURCE COST RECOVERY, RATES, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-341, MONTANA-DAKOTA UTILITIES CO., 2023 NATURAL GAS RATE INCREASE, APPLICATION, ORDER ON INTERIM RATES (DECEMBER 13, 2023)</p> <p>CASE NO. PU-23-43, OTTER TAIL POWER COMPANY, SMALL POWER PRODUCTION / COGENERATION, RATES, ORDER ON PROTECTION OF INFORMATION (AUGUST 16, 2023)</p> <p>CASE NO. PU-23-66, OTTER TAIL POWER COMPANY, ADVANCE PRUDENCE - ASTORIA FUEL INVENTORY SYSTEM, APPLICATION, NOTICE OF HEARING</p> <p>CASE NO. PU-23-81, OTTER TAIL POWER COMPANY, FUEL CLAUSE ADJUSTMENT WAIVER, APPROVAL, ORDER ON PROTECTION OF INFORMATION (AUGUST 16, 2023)</p> <p>CASE NO. PU-23-83, OTTER TAIL POWER COMPANY, GENERATION RESOURCE COST RECOVERY, RATES, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-86, OTTER TAIL POWER COMPANY, AMEND - LANGDON WIND UPGRADE, SITING APPLICATION, NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-86, OTTER TAIL POWER COMPANY, AMEND - LANGDON WIND UPGRADE, SITING APPLICATION, NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-86, OTTER TAIL POWER COMPANY, AMEND - LANGDON WIND UPGRADE, SITING APPLICATION, ORDER (JUNE 6, 2023)</p> <p>MINUTES (NOVEMBER 29, 2023)</p> <p>MINUTES (NOVEMBER 8, 2023)</p> <p>MINUTES (OCTOBER 11, 2023)</p> <p>MINUTES (OCTOBER 24, 2023)</p> <p>MINUTES (SEPTEMBER 14, 2023)</p> <p>MINUTES (SEPTEMBER 15, 2023)</p> <p>MINUTES (SEPTEMBER 27, 2023)</p> <p>MINUTES (SEPTEMBER 6, 2023)</p>
SECRETARY OF STATE	NORTH DAKOTA BLUE BOOK (2023-2025)
SEED DEPT.	<p>NORTH DAKOTA SEED JOURNAL (OCTOBER 2023) (7 COPIES)</p> <p>NORTH DAKOTA SEED POTATO GROWERS AND VARIETIES, BULLETIN NO. 96 (2023) (BROCHURE) (3 COPIES)</p>
SOYBEAN COUNCIL	<p>NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 5 (OCTOBER 2023)</p> <p>NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 6 (DECEMBER 2023)</p>

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STATE LIBRARY	TALKING BOOKS TITLES RECORDED AT THE NORTH DAKOTA STATE LIBRARY (DECEMBER 2022)
WHEAT COMMISSION	ANNUAL REPORT (2022-2023)
	U.S. DURUM WHEAT, REGIONAL QUALITY REPORT (2023)
	U.S. HARD RED SPRING WHEAT, REGIONAL QUALITY REPORT (2023)