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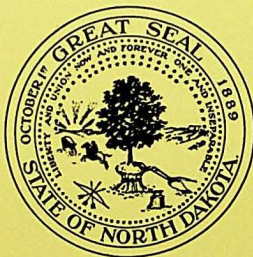
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STATE LIBRARY

NORTH DAKOTA

BIENNIAL
REPORT

TO
THE
GOVERNOR
OF
NORTH DAKOTA



For the Period Covering

July 1, 1983 — June 30, 1985



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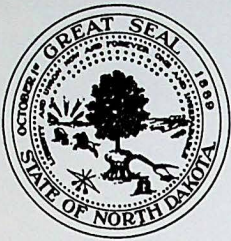
For the Period Covering

July 1, 1983 — June 30, 1985



MARGARET M. STEFANAK

State Librarian



NORTH DAKOTA STATE LIBRARY

Liberty Memorial Building, Capitol Grounds

Bismarck, North Dakota 58505

224-2492

November 1, 1985

Margaret M. Stefanak
STATE LIBRARIAN

Richard Rayl
Acting Director of Institutions
State Capitol Building
Bismarck, North Dakota 58505

Dear Mr. Rayl:

In accordance with North Dakota Century Code section 54-24-03(7), I hereby submit the Eighth Biennial Report of the State Library, which constitutes the period of July 1, 1983 to June 30, 1985.

Sincerely,

Margaret M. Stefanak
State Librarian

MMS:szl
Enc.

NORTH DAKOTA STATE LIBRARY

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THE FUNCTION OF THE STATE LIBRARY

By authority of North Dakota Century Code 54-24.2, the State Library was established in 1907 to provide library and information services to agencies of state government and to citizens of the state directly or through local school, public, academic, or special libraries.

During the 1983/85 biennium, the State Library assumed the following new functions: The Dakota Radio Information Service (DRIS); a statewide study on automation and its relationship to libraries; and a state government documents microfiche project. Each is described below.

Dakota Radio Information Service (DRIS) began broadcasting from the State Library in March, 1984. This service provides special readings, such as the local newspaper and a hook-up to the national "In-Touch" network for those who are blind or physically unable to hold a book. Special receivers are loaned to each patron who is deemed to be blind or physically handicapped, and they may keep the receivers for as long as they wish.

The State Library supports this service by donating space and staff time. All funds for equipment are donated and the coordinator of the service writes many grants and submits them to various agencies and makes personal pleas to local service clubs. The five-year plan for DRIS includes expansion into the Minot area (early 1986) and into the Williston and Dickinson areas.

The State Library, led by its automation staff person, coordinated a plan to study the needs of automation and technology in libraries throughout North Dakota. A Library Automation in North Dakota (LAND) committee was formed to perform a needs assessment and to develop an integrated report for discussion by all library directors. The plan is to have all information gathered and decided upon in order to present requests for funding to various groups during the next biennium.

As charged in the Century Code, the State Library must ensure that all state government documents are preserved in a microfiche format for future access and reference. This project was funded during the 1985 Legislature and work on it was begun during 1985. The State Library plans to have the back issues filmed by the end of 1986.

MAJOR GOALS AND OBJECTIVES STATED

The major goals of the State Library include: coordination of services provided by public, school, academic, and special libraries so that in-state library resources may be shared and utilized by all citizens; to develop and improve public library collections; to improve quality of library services by providing continuing education opportunities for librarians and public library trustees; to provide or arrange for the provision of library services to those patrons who have unique needs such as the blind and physically handicapped, the clientele of institutions, state officials and employees and those without direct local library service; to assist public libraries through advice or consulting services in problem

areas such as collection development, technical services and budget and fiscal areas, and to equitably disseminate available grant money according to defined rules and regulations.

The following activities attempted to meet the preceding goals and objectives:

Bill Status Availability

During the 1985 legislative session, the State Library provided a service that allowed libraries access to current legislative documents via our microcomputer. By just calling in, a library or patron had access to the bill number, committee hearing information, bill activity by date, House or Senate sponsor, bill status summary, or comparison by section number with the Century Code. This service became popular quickly, and we plan to continue it in subsequent sessions.

State Aid to Public Libraries

For the sixth year in a row, the State Library issued State Aid checks to public libraries as a result of the 1979 passage of the State Aid to Public Libraries Law passed during the legislative session that year. Eighty-six checks totaling \$550,000 were distributed by an application process based on \$1.00 per capita for a city and \$1.00 per capita + \$5.00 per square mile for counties. Reports over the last four years have indicated that State Aid money is being used for extra hours in salaries (51%) and purchasing books, audio visuals and materials (49%). Although public libraries are not supposed to "depend" on State Aid for operating their libraries, they would be hard-pressed to operate without it. We must continue to inform, on a year-round basis, our legislators about the valuable services those State Aid dollars bring to their constituents.

Institutional Library Grants

The State Library awarded Institutional Grants in June under the Library Services and Construction Act (LSCA) Title I program. Twenty-five-thousand dollars was distributed to institutional libraries through a competitive grant process. Decisions were based on the institutions' plans for spending the grant money, including their long-range goals and objectives for the individual libraries. The Governor's Advisory Council on Libraries assisted the State Library in making the following awards:

| | |
|--------------------------------------|----------|
| North Dakota School for the Deaf | \$ 4,600 |
| North Dakota School for the Blind | 4,000 |
| Grafton State School | 3,000 |
| Jamestown State Hospital | 5,500 |
| Soldiers Home, Lisbon | 1,100 |
| North Dakota State Industrial School | 3,000 |
| San Haven State School | 3,800 |
| | <hr/> |
| | \$25,000 |

At the end of each year, the institution submits a financial report to the State Library, detailing the actual expenditures of the grant money.

Trustee School

The State Library hosted its Fourth Annual Trustee School on January 25, 1985, which was designed to update public library trustees on current issues and allow them to ask for information relating to their duties. The program included: a presentation by Val Morehouse of the State Library staff on uses of microcomputers in small and medium-sized libraries; Diane Caley, Director of Ward County Library, Minot, gave information on how to conduct an effective meeting; Cindy Larson, State Library staffperson, spoke on the availability of Title II Construction Grants and how to apply for them (what constitutes a good project); and State Librarian Ruth Mahan talked on legislative issues and the State Library, and North Dakota Library Association projects. Trustees representing forty libraries attended and also shared common problems and concerns.

Confidentiality of Records

On March 14, 1985, Governor Sinner signed House Bill 1270, sponsored by Representative Michael Unhjem and Senator Gerald Waldera, into law. The bill, resulting from much effort by NDLA and State Library staffer Mary Braaten, relates to records maintained by public libraries, and reads as follows:

"Any record maintained or received by a library receiving public funds, which provides a library patron's name or information sufficient to identify a patron together with the subject about which the patron requested information, is considered private and is excepted from the public records disclosure requirements of Section 44-04-18. These records may be released when required pursuant to a court order or a subpoena."

North Dakota is one of many states that have passed such a law protecting the privacy of its library patrons. To prepare for the implementation of the law, librarians should formally adopt a policy for their library specifically designating which records identifying the names of library users will be confidential, advise all employees of the new law, and resist enforcement of any process or order until a proper showing of a subpoena or court procedure has been made.

Dakota Radio Information Service

The Dakota Radio Information Service (DRIS), under the management of Sally Oremland from the State Library, has continued to grow and expand since its inception March, 1984. This radio service to the blind and physically handicapped, housed in the State Library, can be heard in a seventy-five mile radius around Bismarck. Plans for the Minot area to come on board this Fall have been fulfilled. Special receivers are purchased for eligible patrons by donated funds, and distributed on a first come-first served basis. Working together to get the Radio Reading Service on the air were representatives from the Bismarck and Mandan Mayor's Committees on the Employment of the Handicapped, North Dakota Vocational Rehabilitation, North Dakota State Library, Bismarck Veterans Memorial Public Library, and the North Dakota Association for the Blind. The service provides readings of current national magazines, newspapers, and items of interest, as well as the local papers on a daily basis.

Tri-State Automation Institute

The State Library sponsored North Dakota's portion of the second annual Tri-State Automation Conference, held in Bismarck June 17-18. The conference included two workshops held on two consecutive days: one was entitled "Assessment of the Need for Automation Technology" and the second was "The Dynamic Bibliographic Database."

Workshop One presented information on how to assess the prospects for and affordability of automation for a library based upon its size and type. Workshop Two dealt with the ongoing care and maintenance of a shared and growing database, including merging, loading, accessing, enlarging, indexing, announcing and assuring quality. A majority of the public, academic, college, and special libraries were represented through the attendance of their key librarians.

Spring Workshops a Success

The North Dakota State Library, NDLA, and the Continuing Education Review Board co-sponsored two spring workshops in Bismarck and Carrington in April. The two well-attended sessions included "The One Person Library" and "Personnel."

Under workshop leader Jan Feye-Stukas' guidance, the "One Person Library" identified the strengths and weaknesses of the smaller library. Suggestions were given on topics such as weeding, developing more efficient shelving patterns for different types of books, better overall space planning, and recruitment of volunteers.

Dr. Bruce Eberhardt, who gave the "Personnel" workshop, focused on motivating and evaluating employees through a constructive process. Over seventy librarians attended all the sessions, and were very enthusiastic on their evaluations.

Easy Link

Twenty-seven multi-type libraries are currently using the "Easy Link" electronic mail system. Throughout the year, problems that arose were worked through, and Val Morehouse, State Library automation consultant, made a number of on-site visits to do in-depth training and educating regarding the system and computer use. All libraries are billed through the State Library because of the minimum charge per billed agency. Darrell McNamara, State Library staff, spearheaded the original (June, 1984) training, which he brought to four locations throughout the state. The electronic mail interlibrary loan system has proven to be more efficient than the old teletype system, and the microcomputer which facilitates the process is being used for many other functions as well.

Governor's Advisory Council on Libraries

The Governor's Advisory Council on Libraries held four quarterly meetings during the year, chaired by Cynthia Schaff, Council president. The purpose of the Council is to advise the State Library on the expenditure

Governor's Advisory Council on Libraries (cont.)

of federal LSCA funds. The Council has been intimately involved in reviewing grant programs such as Institutional Grants, Title II Construction Grants, and the OCLC Retrospective Conversion Grants, and has been part of the decision-making process for the dissemination of the grant funds.

The Council has also reviewed and advised action on the "Books-by-Mail" program, the School Media Centers Guidelines, rural services and school services provided by the State Library, public relations, and the five-year plan to the federal Department of Education. Their assistance during the year has been very valuable to the State Library.

The North Dakota Library Automation Committee (NDLAC), spearheaded by Val Morehouse of the State Library, was formed in 1984 and met for the second formal meeting in Jamestown on December 5, 1984. Twenty-one libraries were represented along with MINITEX and the Governor's Advisory Council on Libraries. A number of issues were discussed. Bill DeJohn updated the group on the status of the RFP for the database tapes. They are currently being handled by LSSI for their management needs. He has since indicated that the MULS project is being automated with a \$200,000 grant from Minnesota State. Reports were shared from the Steering Committee and each sub-committee updated the group on what the activity had been to date. The group gave Val Morehouse the "go ahead" to organize an IBM "Application Transfer Team (ATT) study to look at the state of technology in North Dakota libraries.

Val Morehouse has followed through with organizing the ATT study. On September 4th, the IBM team members met with the two executive sponsors: the Director of Institutions and a representative from the vice-president's office of academic affairs (UND). They discussed the goals and objectives of the study as well as the two executive sponsors' role during the study. On September 5th, the whole automation committee met with the IBM executives, along with the following representatives: Mary Jane Chaussee (Veterans Memorial Public Library, Bismarck), public libraries; Dave Boilard (Harley French Medical Library, UND, Grand Forks), special libraries; Frank Slater (UND Chester Fritz Library, Grand Forks), university libraries; Val Morehouse, State Library; and Jim Rask, UND computer applications. The group defined their goals and objectives, raised issues and questions to be analyzed, and discussed methodology of the study. On September 6th the ATT full team met again to draw up plans for the five-week actual study, which will involve interviewing all levels and types of library-related personnel in Bismarck, Fargo, Grand Forks, and their surrounding areas. A written report is expected by the end of the calendar year.

Interlibrary Loan Workshop

On November 28, 1984, a statewide interlibrary loan meeting/workshop was held at the State Library. Thirty-four ILL librarians, representing multi-type libraries participated, covering issues such as ILL procedures and protocol. Resulting from the concern for future ILL problems, the group decided to form a committee to rewrite the statewide ILL manual and to update the ILL code. This committee is currently working on these topics.

OCLC Grants

Library Services and Construction Act (LSCA) grants were made available from the State Library for two related projects: Three \$9,000 grants were awarded by the State Library, with advice from the Governor's Advisory Council on Libraries, to Valley City Public, Dickinson Public, and Williston Public libraries to assist them in becoming part of the OCLC network. These three libraries received their M300 OCLC workstations in the spring/summer of 1985 and are beginning to catalog new materials. Later this year they will begin retrospective conversion projects on selected areas of their collections. Grants of \$3,000 each were awarded to the following libraries for their retrospective conversion projects: Fargo Public, Minot Public, Grand Forks Public, Jamestown Public (Alfred Dickey), and Mandan Public. Williston, Valley City, and Dickinson will also receive these retro grants.

Public Library Construction

The State Library received \$154,809 in fiscal 1985 from Library Services and Construction Act (LSCA) Title II funds. Awards were made by the State Library and a Governor's Advisory Council on Libraries sub-committee to twenty four libraries for public library construction projects. These projects included: handicapped accessibility, new building construction, current library renovation, an addition to a current library, energy conservation, and preparation for automation.

The grants were made through a competitive application process and were on a 1:1 matching basis. The largest projects included a new library building for Garrison city, and the renovation of an old Burlington Northern train depot for the city library in Hazen. Hazen held their grand opening on September 14th, and all who attended were impressed with the results.

There are currently funds in Congress' 1986 budget for public library construction through LSCA Title II funding. We should know by October whether they will actually be available. As soon as we know for certain, we will be mailing application packets to each public library and encouraging them to think about a construction project that fits into one of the previously mentioned categories.

The statistical reports following the narrative help to evaluate the library services program of the State Library. They include reports on our interlibrary loan activity, our circulation activity, our purchasing activity of books and materials, and our reference and referral activity.

IDENTIFICATION OF TRENDS IN DIRECTION FOR THE STATE LIBRARY

The State Library organized a task force in 1984 comprised of both librarians and citizens to give the State Librarian input into the direction of the State Library. Based on their resulting document, the State Library has taken the action of no longer purchasing fiction materials. This will cause the public from the immediate area to use their public library for this service, and allow staff and materials to concentrate on non-fiction and interlibrary loan within the State Library.

IDENTIFICATION OF TRENDS IN DIRECTION FOR THE STATE LIBRARY (cont.)

The task force also recommended that the State Library provide more consulting assistance in the areas of cataloging, technical processing, reference and interlibrary loan procedures. The State Library has responded by giving workshops and coordinating continuing education programs in these areas to update librarians on the newer methods available.

FUTURE PLANS AND CONCERNS

The State Library depends on federal Library Services and Construction Act (LSCA) money for its day to day operations. Since these funds comprise almost fifty percent of the operating budget, there is a yearly concern that the federal funding will cease and the library would either be phased out or have to drastically reduce services.

The State Library is currently in an automation planning project, as was described previously. Although the planning process began in 1984, the funding and implementation phases should occur during 1986 and 1987. The project, which will include an online circulation and an online catalog system as a basis, plans to include midsize special, public, and academic libraries one to three years after the larger libraries are successfully online. This long term planning process is being led by the State Library in cooperation with many librarians from other types of libraries.

Another long term plan the State Library has developed is that of microfiching the entire year to date collection of government documents. In fulfilling the charge of the Century Code, the State Library must ensure that these North Dakota produced documents will be available for use in the far future by North Dakota citizens. The planning and preparation took place during 1985, and the actual picture-taking activity will take place in 1986 and 1987.

The State Library is committed to improving library service to those in institutions. It will monitor the progress of de-institutionalization and work with the local libraries in developing special services to those communities with group homes.

Short term plans for the State Library include continued service to and development of the blind and physically handicapped programs for patrons in North Dakota; improving library service to those in rural areas without direct service; providing more quality continuing education programs to librarians across the state; and developing a more efficient interlibrary loan process between participating libraries.

RESOURCES AVAILABLE FROM THE STATE LIBRARY

The State Library makes available to any North Dakota citizen, free of charge, an in-depth collection of books, magazines and periodicals; state and federal documents; reference materials covering a multitude of subjects; and qualified librarians to respond to all types of reference requests. The library publishes the minutes of the Governor's Advisory Council on Libraries for use by the public, as well as minutes of staff meetings held on a weekly basis. This information is sent to the Director of Institutions office at the end of each year.

The State Library also publishes a monthly newsletter, "The Flickertale," a monthly checklist of state government publications, "Monthly Checklist," and has published a directory of state associations and organizations in previous years. All of these publications are available to the public.

NORTH DAKOTA STATE LIBRARY

Department Status Report

Biennium 1983 - 1985

| ACCOUNT DESCRIPTION | APPROPRIATED | BIENNIUM EXPENDITURES | BALANCE |
|-------------------------|------------------|-----------------------|------------|
| Salaries & Wages | \$ 872,142 | \$ 867,626 | \$ 4,516 |
| Operating Expenses | 682,061 | 681,971 | 90 |
| Central Data Processing | 23,440 | 22,099 | 1,341 |
| Equipment | 4,550 | 4,455 | 95 |
| Grants | <u>1,409,000</u> | <u>1,408,866</u> | <u>134</u> |
| TOTAL | \$ 2,991,193 | \$ 2,985,017 | \$ 6,176 |

REVENUES

| | | | |
|---------------|------------------|------------------|------------|
| General Fund | 1,879,944 | 1,873,746 | 6,198 |
| Federal Funds | <u>1,111,249</u> | <u>1,111,249</u> | <u>-0-</u> |
| TOTAL | \$ 2,991,193 | \$ 2,984,995 | \$ 6,198 |

NORTH DAKOTA STATE LIBRARY
Expenditures 7-1-83 to 6-30-85

| | Fiscal Year 1984 | Fiscal Year 1985 | Biennial Total |
|-------------------------------|---------------------|---------------------|-------------------|
| SALARIES & WAGES (total) | \$ 405,494 | \$ 462,131 | \$ 867,625 |
| OPERATING EXPENSES | | | |
| Travel | 13,841 | 16,823 | 30,664 |
| Advisory Council Expenses . | 6,456 | 4,420 | 10,876 |
| Communications | 34,131 | 29,384 | 63,515 |
| Blind & Physically Hand. . . | 80,500 | 80,500 | 161,000 |
| Service Contracts | 21,992 | 100,817 | 122,809 |
| Printing | 8,350 | 8,165 | 16,515 |
| Books and Materials | 40,233 | 83,886 | 124,119 |
| Audio Visual | 29,277 | 20,931 | 50,208 |
| Periodicals & Subscriptions | 11,530 | 15,331 | 26,861 |
| Professional Development. . | 2,260 | 1,905 | 4,165 |
| Other Fees & Services . . . | 19,987 | 5,139 | 25,126 |
| Rents | 13,000 | 7,330 | 20,330 |
| Supplies | 11,000 | 14,783 | 25,783 |
| SUB TOTAL | \$ 292,557 | \$ 389,414 | \$ 681,971 |
| | | | |
| CENTRAL DATA PROCESSING | \$ 6,757 | \$ 15,341 | \$ 22,098 |
| EQUIPMENT | 1,527 | 2,928 | 4,455 |
| INSTITUTIONAL GRANTS . . | 25,000 | 25,000 | 50,000 |
| PUBLIC LIBRARY GRANTS . | 162,122 | 96,744 | 258,866 |
| STATE AID | 550,000 | 550,000 | 1,100,000 |
| TOTAL | \$ 1,443,457 | \$ 1,541,558 | \$ 2,985,015 |

NORTH DAKOTA STATE LIBRARY

6200 Business Office

| | Fiscal Year <u>1984</u> | Fiscal Year <u>1985</u> | <u>TOTAL</u> |
|--------------------------|----------------------------|----------------------------|--------------|
| Salaries & Wages | \$ 63,208 | \$ 67,944 | \$ 131,152 |
| Travel | 680 | 873 | 1,553 |
| Rents | 2,064 | 2,479 | 4,543 |
| Service Contracts | 1,668 | 210 | 1,878 |
| Professional Development | 187 | 510 | 697 |
| Supplies | 875 | 952 | 1,827 |
| Printing | 374 | 41 | 415 |
| Misc. Fees & Services | 100 | -0- | 100 |
| Equipment | <u>700</u> | <u>560</u> | <u>1,260</u> |
| TOTAL | \$ 69,856 | \$ 73,569 | \$ 143,425 |

Program 6200 is the State Library's business office. It's primary functions include: being the LSCA (Library Services and Construction Act) coordinator; writing the State Plan, the annual report, and handling federal grant monies; writing the State biennial budget; monitoring the budget and assisting public librarians with their local budgets; writing the agency's personnel plans and maintaining payroll and personnel files; compiling and publishing statewide library statistics; administering the general fund state aid grants; and handling related business matters.

NORTH DAKOTA STATE LIBRARY

7100 Library Services

| | Fiscal Year 1984 | Fiscal Year 1985 | TOTAL |
|------------------------------------|---------------------|---------------------|--------------|
| Salaries | \$ 253,321 | \$ 296,282 | \$ 549,603 |
| <u>OPERATING</u> | | | |
| Travel | 8,582 | 6,253 | 14,835 |
| Rentals | 11,117 | 4,053 | 15,170 |
| Communications | 34,016 | 29,499 | 63,515 |
| Service Contracts | 17,124 | 89,723 | 106,847 |
| Professional Development | 1,872 | 1,395 | 3,267 |
| Supplies | 10,994 | 13,827 | 24,821 |
| Printing | 4,755 | 7,650 | 12,405 |
| Books | 39,616 | 83,993 | 123,609 |
| Periodicals & Subscriptions | 10,320 | 14,063 | 24,383 |
| Audio Visual | 24,027 | 20,859 | 44,886 |
| Misc. Fees & Services | 19,887 | 5,139 | 25,026 |
| Central Data Processing | 6,037 | 7,568 | 13,605 |
| Equipment | 827 | 2,366 | 3,193 |
| OCLC Grants to Public Libraries | -0- | 66,000 | 66,000 |
| TOTAL | \$ 442,495 | \$ 648,670 | \$ 1,091,165 |

Program 7100 includes our interlibrary loan service, loaning of materials to the public, reference services, acquisition and book processing, and library coordination by the State Librarian of all statewide library services. This program emphasizes services to public schools, especially through loan of film strips and materials to smaller schools who are unable to support their own collections.

NORTH DAKOTA STATE LIBRARY

7200 Government Services

| | Fiscal Year 1984 | Fiscal Year 1985 | Total |
|--------------------------|---------------------|---------------------|-------------------|
| Salaries & Wages | \$ 69,437 | \$ 69,135 | \$ 138,572 |
| Travel | 734 | 139 | 873 |
| Service Contract | 3,200 | -0- | 3,200 |
| Professional Development | 200 | -0- | 200 |
| Printing | 3,219 | 470 | 3,689 |
| Audio Visual | 5,250 | 126 | 5,376 |
| Central Data Processing | 720 | 7,651 | 8,371 |
| | <u>\$ 82,760</u> | <u>\$ 77,521</u> | <u>\$ 160,281</u> |

Program 7200 provides specialized materials and reference and research services for state officials and employees. It collects, maintains, and distributes all state agency publications and is a census data center.

NORTH DAKOTA STATE LIBRARY

8200 Advisory Council
Education and Research

| | Fiscal Year 1984 | Fiscal Year 1985 | Total |
|-------------------|---------------------|---------------------|------------------|
| Travel | \$ 1,977 | \$ 7,867 | \$ 9,844 |
| ACOL | 6,456 | 4,420 | 10,876 |
| Service Contracts | -0- | 5,153 | 5,153 |
| TOTAL | \$ 8,433 | \$ 17,440 | \$ 25,873 |

Program 8200 includes our Governor's (appointed) Advisory Council on Libraries, which advises the State Librarian on matters of policy and procedure. Further education of public librarians and special workshops for librarians are covered by this program.

8300 Blind & Physically Handicapped
Library Service

| | Fiscal Year 1984 | Fiscal Year 1985 | Total |
|------------------------------|---------------------|---------------------|-------------------|
| Salaries & Wages | \$ 13,363 | \$ 18,235 | \$ 31,598 |
| Contract for Talk Book Serv. | 80,500 | 80,500 | 161,000 |
| Travel | 1,868 | 1,691 | 3,559 |
| TOTAL | \$ 95,731 | \$ 100,426 | \$ 196,157 |

Program 8300 provides library service to persons who are blind and/or physically handicapped. This is done through placing a machine with the patron and loaning tapes and recorded books and materials through the mail as well as filling special requests by volunteers, sending out quarterly newsletters, and making popular magazines available.

8400 Institutional Library Service

| | Fiscal Year 1984 | Fiscal Year 1985 | Total |
|-----------------------------|---------------------|---------------------|------------------|
| Salaries & Wages | \$ 6,163 | \$ 6,422 | \$ 12,585 |
| Books | 617 | -0- | 617 |
| Periodicals & Subscriptions | 1,210 | 1,268 | 2,478 |
| Grants & Instit. Libraries | 25,000 | 25,000 | 50,000 |
| TOTAL | \$ 32,990 | \$ 32,690 | \$ 65,680 |

Program 8400 provides library service to state institutions for salaries, materials and equipment on a dollar for dollar matching basis. The State Penitentiary library is run as a branch of the State library. This makes available books and materials for students, patients, inmates and teachers and employees of various institutions.

NORTH DAKOTA STATE LIBRARY

8600 State Aid To Public Libraries

| | <u>Fiscal Year 1984</u> | <u>Fiscal Year 1985</u> | <u>Total</u> |
|-------------------------------|-----------------------------|-----------------------------|--------------|
| Grants to Public Libraries | \$ 550,000 | \$ 550,000 | \$ 1,100,000 |

Through Program 8600 grants are made to eligible public libraries in accordance with ND Century Code 54-24.2 to supplement local tax efforts. This helps contribute to the quality of collections and services of various public libraries. A bill for these grants was initiated and ultimately passed through the grass roots efforts of public librarians.

8700 Public Library Construction

| | <u>Fiscal Year 1984</u> | <u>Fiscal Year 1985</u> | <u>Total</u> |
|---|-----------------------------|-----------------------------|--------------|
| Grants for Public Library Construction | \$ 162,122 | \$ 30,744 | \$ 192,866 |

STATE LIBRARY COLLECTION

| | Added | | Withdrawn | | Total Collection as of 6/30/85 |
|------------------------|--------------|--------------|------------|------------|---|
| | 1984 | 1985 | 1984 | 1985 | |
| Adult Information Bks. | 3,486 | 5,142 | 170 | 94 | 89,199 |
| Adult Fiction Books | 487 | 508 | -0- | -0- | 10,272 |
| Juvenile Books | 63 | 49 | -0- | -0- | 2,398 |
| Audio Tape Cassettes | 61 | 7 | 7 | 8 | 14,362 |
| Phonotapes | -0- | -0- | -0- | -0- | 8 |
| Video Tape Cassettes | 195 | 19 | 1 | -0- | 474 |
| 8mm Films | 9 | 4 | 3 | 6 | 1,182 |
| Slides | 10 | 5 | -0- | -0- | 36 |
| 16mm Films | -0- | -0- | -0- | -0- | 40 |
| Filmstrips | 560 | 192 | 15 | 8 | 3,156 |
| Microfilm Reels | 47 | 46 | -0- | -0- | 1,941 |
| Microfiche Cards | 33 | 36 | -0- | -0- | 6,578 |
| State Documents | 2,064 | 886 | -0- | -0- | 24,998 |
| Governmental Affairs | -0- | -0- | -0- | -0- | 1,741 |
| Pamphlets & Clippings | 1,163 | 1,116 | -0- | 785 | 19,363 |
| TOTAL | 8,178 | 8,010 | 196 | 901 | 175,748 |

LOAN OF STATE LIBRARY MATERIALS

Table 1

| | 1985 | 1984 | 1983 | 1982 |
|------------------------|---------|---------|---------|--------|
| Adult Books | 49,735 | 53,326 | 45,733 | 39,959 |
| Traveling Library Bks. | 525 | 444 | 225 | 334 |
| Juvenile Books | 4,395 | 4,855 | 4,678 | 3,600 |
| Audio Tape Cassettes | 22,142 | 27,857 | 20,833 | 18,916 |
| Films | 606 | 1,304 | 1,349 | 1,258 |
| Filmstrips | 14,612 | 15,928 | 16,252 | 16,428 |
| Other Audio Visual | 5,797 | 6,184 | 4,426 | 4,196 |
| Other Printed | 13,487 | 14,296 | 13,111 | 11,787 |
| TOTAL | 111,299 | 124,194 | 106,607 | 96,478 |

Table II

| | 1985 | 1984 | 1983 | 1982 |
|---------------------|---------|---------|---------|--------|
| Individuals | 55,366 | 64,817 | 53,565 | 49,012 |
| School Libraries | 32,955 | 38,528 | 29,926 | 27,894 |
| Public Libraries | 15,374 | 13,596 | 17,044 | 13,031 |
| Academic/Spec. Lib. | 2,809 | 2,088 | 1,658 | 2,757 |
| State Dept. & Inst. | 4,270 | 4,721 | 4,189 | 3,450 |
| Traveling Libraries | 525 | 444 | 225 | 334 |
| TOTAL | 111,299 | 124,194 | 106,607 | 96,478 |

ANNUAL REPORT
 FY 84
 CIRCULATION REPORT

MONTHS OF JULY 1, 1983 - JUNE 30, 1984

| | <u>1984</u> | <u>1983</u> | <u>1982</u> |
|-----------------------|-------------|-------------|-------------|
| CIRCULATION | 123,750 | 106,382 | 94,945 |
| BOOKS | 58,181 | | |
| ADULT | 53,326 | | |
| JUVENILE | 4,855 | | |
| NON-BOOK | 65,569 | | |
| Pamphlets | 6,608 | | |
| Cassettes | 27,857 | | |
| Filmstrips | 15,928 | | |
| Photocopies | 7,688 | | |
| Films | 1,304 | | |
| Other | 6,184 | | |
| AUDIOVISUAL | 51,273 | | |

| SPECIAL COLLECTIONS | Requests | Books |
|---------------------|----------|-------|
| TRAVELING LIBRARY | 11 | 444 |

*Not counted in above circulation

| CIRCULATION TO: | Books | Non-Books | Total |
|------------------------------|--------|-----------|---------|
| Individuals | 37,554 | 27,263 | 64,817 |
| Libraries Col | 536 | 1,552 | 2,088 |
| Libraries Pub | 7,354 | 6,242 | 13,596 |
| Libraries Sch | 10,035 | 28,493 | 38,528 |
| State Dept & Institutions | 2,702 | 2,019 | 4,721 |
| TOTAL | 58,181 | 65,569 | 123,750 |

POSTAGE:

| | |
|---------------------------------|--------------|
| HANDICAPPED SERVICES | \$ 125.83 |
| LIBRARY-----Total all Divisions | \$ 12,989.91 |

ANNUAL REPORT
FY 85
CIRCULATION REPORT

MONTHS OF JULY 1, 1984 - JUNE 30, 1985

| | <u>1985</u> | <u>1984</u> | <u>1983</u> |
|-----------------------|-------------|-------------|-------------|
| CIRCULATION | 110,774 | 123,750 | 106,382 |
| BOOKS | 54,130 | | |
| ADULT | 49,735 | | |
| JUVENILE | 4,395 | | |
| NON-BOOK | 56,644 | | |
| Phamplets | 5,705 | | |
| Cassettes | 22,142 | | |
| Filmstrips | 14,612 | | |
| Photocopies | 7,782 | | |
| Films | 606 | | |
| Other | 5,797 | | |

AUDIOVISUAL 43,167

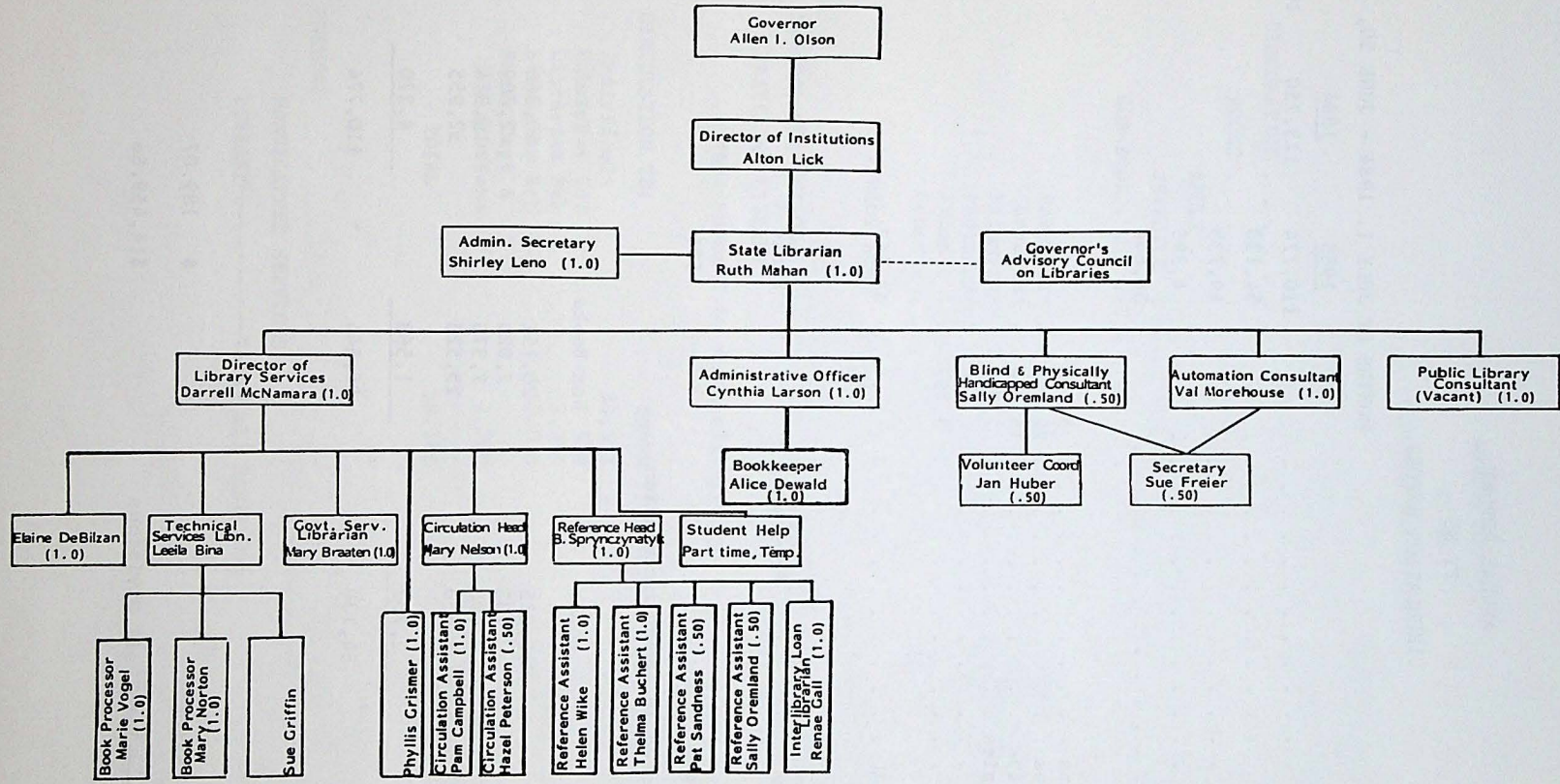
| SPECIAL COLLECTIONS | Requests | Books |
|---------------------|----------|-------|
| TRAVELING LIBRARY | 13 | 525 |

*Not counted in above circulation

| CIRCULATION TO: | Books | Non-Books | Total |
|------------------------------|--------|-----------|---------|
| Individuals | 35,215 | 20,151 | 55,366 |
| Libraries Col | 785 | 2,024 | 2,809 |
| Libraries Pub | 7,998 | 7,376 | 15,374 |
| Libraries Sch | 7,430 | 25,525 | 32,955 |
| State Dept & Institutions | 2,702 | 1,568 | 4,270 |
| TOTAL | 54,130 | 56,644 | 110,774 |

POSTAGE:

| | |
|---------------------------------|-------------|
| HANDICAPPED SERVICES | \$ 189.07 |
| LIBRARY-----Total all Divisions | \$14,459.86 |



6.6.2

LIBRARY CODE KEY

BSL North Dakota State Library
 BJC Bismarck Junior College Library
 BMC Mary College Library
 BSF NDSU - Bottineau Branch Library (School of Forestry)
 DLC Lake Region Junior College Library (Devils Lake)
 DSC Dickinson State College Library
 NDS North Dakota State University
 UND University of North Dakota
 UNM UND Medical Library
 JC Jamestown College Library
 MYS Mayville State College Library
 MIS Minot State College Library
 VCS Valley City State College Library
 WSS State School of Science (Wahpeton)
 WU UND - Williston Center
 BP Veterans Memorial Public Library
 GCB Carnegie Bookmobile Library (Grafton)
 GP Grand Forks Public Library
 MP Minot Public Library
 WCL Ward County Library (Minot)
 MCMR McLean-Mercer Regional Library (Riverdale)
 WJM Williston Community Library (Was James Memorial Library)
 DLP Devils Lake Public Library
 DP Dickinson Public Library
 JP Jamestown Public Library
 MDP Mandan Public Library
 VCP Valley City Public Library
 WFPL West Fargo Public Library

Edgeley - South Central Area Library
 Jamestown - Stutsman County Library
 Mandan - Morton County Library
 Wahpeton - Leach Public Library
 Bowman - Clara Lincoln Phelan Memorial Library
 Carrington - Carrington City Library
 Cooperstown - Griggs County Library
 Crosby - Divide County Library
 Fort Yates - Sioux County Library

LIBRARY CODE KEY (2)

Harvey - Harvey Public Library
Hettinger - Adams County Library
Lisbon - Lisbon Public Library
Mayville - Mayville Public Library
Oakes - Oakes School & Public Library
Rugby - Heart of America Library
Steele - Kidder County Library
Watford City - McKenzie County Library
Watford City - Arne "Bob" Sanford Library
Ashley - Ashley Public Library
Beach - Golden Valley County Library
Cando - Cando Public Library
Casselton - Casselton Public Library
Cavalier - Cavalier Public Library
Ellendale - Ellendale Public Library
Enderlin - Enderlin Municipal Library
Glen Ullin - Glen Ullin Public Library
Hankinson - Hankinson Public Library
Hebron - Hebron Public Library
LaMoure - LaMoure School & Public Library
Larimore - Edna Ralston Public Library
Linton - Harry L. Petrie Public Library
Mohall - Mohall Public Library
Mott - Mott Public Library
New Rockford - New Rockford Public Library
New Town - New Town Public Library
Northwood - Northwood City Library
Park River - Park River Public Library
Parshall - Parshall Public Library
Rolla - Rolla Public Library
Stanley - Linson Memorial Library
Tioga - Tioga Community Library
Underwood - Underwood Public Library
Velva - Velva School & Public Library
Walhalla - Walhalla Public Library
Wishek - Wishek Public Library
Carson - Carson Homemakers Library
Drake - Drake Public Library

LIBRARY CODE KEY (3)

Edgeley - Edgeley Public Library
Elgin - Elgin Public Library
Finley - Finley Public Library
Flasher - Flasher Public Library
Forman - Forman Public Library
Gackle - Gackle Public Library
Goodrich - Goodrich Public Library
Hope - Hope City Library
Killdeer - Killdeer Public Library
Lakota - Lakota City Library
Leeds - Leeds Public Library
Leonard - Watts Free Library
Lidgerwood - Lidgerwood City Library
Milnor - Clara Satre Memorial Library
Minnewaukan - Minnewaukan Public Library
New England - New England Public Library
Pembina - Pembina Public Library
Rolette - Rolette Public Library
Scranton - Scranton Public Library
Sheyenne - Sheyenne Public Library
Towner - Towner Public Library
Turtle Lake - Turtle Lake Public Library

DATE: JULY 83 - JUNE 84

NORTH DAKOTA STATE LIBRARY REQUEST REPORT

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUEST NOT FILLED | REQUESTS FILLED BY LIBRARY |
|---------------------------|------------------------|--------------------|----------------|--------------|------------|----------------|--------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| BOOKS: Minitex | 637 | 178 | 382 | | 44 | 604 | 33 | 2462 |
| BSL | 1980 | 4 | 1373 | 546 | 21 | 1944 | 36 | 10,031 |
| BJC | 55 | 21 | 8 | 19 | | 48 | 7 | 157 |
| BMC | 124 | 72 | 5 | 32 | 5 | 114 | 10 | 353 |
| BSF | 55 | 12 | 31 | 4 | | 47 | 8 | 35 |
| DLC | 11 | 4 | 6 | 1 | | 11 | 0 | 5 |
| DSC | 148 | 50 | 19 | 71 | | 140 | 8 | 320 |
| NDS | 153 | 128 | 13 | | 1 | 142 | 11 | 201 |
| UND | 163 | 116 | 9 | | 1 | 126 | 37 | 1,019 |
| UNM | 24 | 19 | 3 | | | 22 | 2 | 86 |
| JC | 101 | 30 | 32 | 12 | 2 | 76 | 25 | 213 |
| MYS | 62 | 27 | 15 | 14 | | 56 | 6 | 127 |
| MIS | 140 | 37 | 20 | 60 | 3 | 120 | 20 | 247 |
| VCS | 228 | 68 | 85 | 28 | 5 | 186 | 42 | 357 |
| WSS | 106 | 61 | 13 | 16 | | 90 | 16 | 610 |
| WU | 1 | | 1 | | | 1 | | 5 |
| Out of State | 460 | 290 | 1 | | 1 | 292 | 168 | 212 |
| ACAD. TOTAL FOR BOOKS | 4,448 | 1,117 | 2,016 | 803 | 83 | 4,019 | 429 | 16,440 |
| MATERIALS: Minitex | 308 | 21 | 200 | | 81 | 302 | 6 | 1,349 |
| BSL | 1,329 | 1 | 1,078 | 214 | 31 | 1,324 | 5 | 4,040 |
| BJC | 60 | 28 | 3 | 22 | | 53 | 7 | 109 |
| BMC | 241 | 64 | 1 | 150 | 3 | 218 | 23 | 135 |
| BSF | 42 | | 20 | 20 | | 40 | 2 | 1 |
| DLC | | | | | | | | 6 |
| DSC | 174 | 23 | 13 | 131 | | 167 | 7 | 118 |
| NDS | 12 | 10 | 2 | | | 12 | | 319 |
| UND | 17 | 15 | 2 | | | 17 | | 330 |
| UNM | 1 | 1 | | | | 1 | | 107 |
| JC | 84 | 13 | 2 | 65 | 1 | 81 | 3 | 87 |
| MYS | 23 | 6 | 6 | 9 | | 21 | 2 | 6 |
| MIS | 263 | 74 | 11 | 160 | 13 | 258 | 5 | 114 |
| VCS | 76 | 16 | 9 | 51 | | 76 | | 44 |
| WSS | 22 | 2 | 3 | 16 | | 21 | 1 | 167 |
| WU | 19 | 13 | 5 | 1 | | 19 | | |
| Out of State | 33 | 19 | | | 1 | 20 | 13 | 178 |
| ACAD. TOTAL FOR MATERIALS | 2,704 7,152 | 306 1,423 | 1,355 3,371 | 839 1,642 | 130 213 | 2,630 6,649 | 74 503 | 7,110 23,550 |

| (2) NAME OF LIBRARY BOOKS: | REQUESTS RECEIVED FROM | REQUESTS FILLED BY JULY 83-JUNE 84 | | | | | REQUESTS NOT FILLED | REQUESTS FILLED LIBRARY |
|-------------------------------------|------------------------------|------------------------------------|-----------------|---------|-------|-------|---------------------------|-------------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | TOTAL | | |
| BP | 764 | 220 | 160 | 291 | 8 | 679 | 85 | 826 |
| FP | 626 | 206 | 136 | 159 | 9 | 510 | 116 | 139 |
| GCB | 1,000 | 384 | 312 | 39 | 8 | 743 | 257 | |
| GP | 493 | 134 | 177 | 86 | 7 | 404 | 89 | 371 |
| MP | 1,089 | 305 | 277 | 255 | 3 | 840 | 249 | 205 |
| WCL | 133 | 62 | 36 | | | 98 | 35 | |
| MCMR | 871 | 282 | 302 | 7 | 4 | 595 | 276 | |
| WJM | 1,102 | 336 | 312 | 97 | 16 | 761 | 341 | 57 |
| CLASS I TOTAL BOOKS | 6,078 | 1,929 | 1,712 | 934 | 55 | 4,630 | 1,448 | 1,598 |
| MATERIALS | | | | | | | | |
| BP | 112 | 7 | | 90 | | 97 | 15 | 72 |
| FP | 107 | 35 | 3 | 51 | 3 | 92 | 15 | 37 |
| GCB | 179 | 95 | 21 | 17 | | 133 | 46 | |
| GP | 25 | 5 | 1 | 3 | 1 | 10 | 15 | 23 |
| MP | 234 | 109 | 6 | 70 | 2 | 187 | 47 | 10 |
| WCL | 11 | 9 | | | | 9 | 2 | |
| MCMR | 74 | 42 | 15 | 4 | 4 | 65 | 9 | |
| WJM | 76 | 63 | 3 | 3 | | 69 | 7 | 4 |
| CLASS I TOTAL MATERIALS | 818 | 365 | 49 | 238 | 10 | 662 | 156 | 146 |
| BOOKS | | | | | | | | |
| Bottineau Co. Lib. | 82 | 50 | 22 | 1 | | 73 | 9 | |
| DLP | 475 | 196 | 158 | 51 | 3 | 408 | 67 | 30 |
| DP | 363 | 167 | 121 | 21 | 1 | 310 | 53 | 24 |
| S. Central Area Lib. | 146 | 72 | 34 | | 3 | 109 | 37 | |
| JP | 705 | 267 | 218 | 69 | 6 | 560 | 145 | 180 |
| Stutsman Co | 2 | | 2 | | | 2 | | |
| MDP | 696 | 232 | 222 | 64 | 7 | 525 | 171 | 216 |
| Morton Co | 8 | 2 | 5 | | | 7 | 1 | |
| VCP/Barnes | 668 | 233 | 242 | 48 | 11 | 534 | 134 | 31 |
| Leach Pub | 191 | 113 | 34 | 4 | | 151 | 40 | |
| WFPL | 81 | 43 | 16 | | 1 | 60 | 21 | |
| Class II Total | 3,417 | 1,375 | 1,074 | 258 | 32 | 2,739 | 678 | 481 |
| Grand Total | 10,313 | 3,669 | 2,835 | 1,430 | 97 | 8,031 | 2,282 | 2,225 |

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|-------------------------------------|------------------------|--------------------|--------------|---------|-------|-------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | TOTAL | | |
| MATERIALS: | | | | | | | | |
| BOTTINEAU COUNTY LIB | 4 | 3 | | | | 3 | 1 | |
| DLP | 40 | 26 | 4 | | | 30 | 10 | 6 |
| DP | 72 | 48 | 8 | 3 | 1 | 60 | 12 | |
| S CENTRAL AREA LIB | 14 | 13 | | | | 13 | 1 | |
| JP | 150 | 112 | 9 | 1 | 2 | 124 | 26 | 10 |
| STUTSMAN CO | | | | | | | | |
| MDP | 117 | 77 | 5 | | | 82 | 35 | 4 |
| MORTON CO | 1 | 1 | | | | 1 | | |
| VCP/BARNES | 115 | 72 | 4 | | | 76 | 39 | |
| LEACH PUB | 41 | 28 | 5 | 1 | | 34 | 7 | |
| WFPL | 3 | 3 | | | | 3 | | |
| CLASS II TOTAL FOR MATERIALS | | | | | | | | |
| | 557 | 383 | 35 | 5 | 3 | 426 | 131 | 20 |
| BOOKS: | | | | | | | | |
| BOWMAN | 67 | 38 | 21 | 2 | 1 | 62 | 5 | |
| CARRINGTON | 43 | 28 | 9 | | | 37 | 6 | |
| GRIGGS CO | 163 | 84 | 38 | 6 | 2 | 130 | 33 | |
| DIVIDE CO | 199 | 98 | 47 | 3 | | 148 | 51 | |
| SIOUX CO | | | | | | | | |
| HARVEY | 116 | 60 | 30 | 1 | 1 | 92 | 24 | |
| ADAMS CO | 74 | 35 | 25 | | 1 | 61 | 13 | |
| LISBON | 157 | 74 | 49 | | 2 | 125 | 32 | |
| MAYVILLE | 19 | 9 | 7 | | | 16 | 3 | |
| OAKES | 58 | 46 | 4 | 1 | 1 | 52 | 6 | |
| H OF AMER. | 172 | 84 | 41 | 8 | 2 | 135 | 37 | |
| KIDDER CO | 320 | 162 | 89 | 13 | 2 | 266 | 54 | |
| MCKENZIE CO | | | | | | | | |
| WATFORD CITY | 71 | 55 | 8 | 1 | 1 | 65 | 6 | |
| CLASS III TOTAL FOR BOOKS | | | | | | | | |
| | 1,459 | 773 | 368 | 35 | 13 | 1,189 | 270 | |

2,016

1,156

403

40

16

1,615

401

18

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|--------------------------------------|------------------------|--------------------|--------------|---------|-------|-------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | TOTAL | | |
| MATERIALS: | | | | | | | | |
| BOWMAN | 13 | 2 | | | | 2 | 11 | |
| CARRINGTON | 8 | 8 | | | | 8 | | |
| GRIGGS CO | 54 | 37 | 2 | 3 | 2 | 44 | 10 | |
| DIVIDE CO | 40 | 34 | 1 | | | 35 | 5 | |
| SIOUX CO | | | | | | | | |
| HARVEY | 32 | 26 | 3 | 2 | 1 | 32 | | |
| ADAMS CO | 14 | 11 | 3 | | | 14 | | |
| LISBON | 57 | 51 | 2 | | | 53 | 4 | |
| MAYVILLE | 5 | 3 | | | | 3 | 2 | |
| OAKES | 18 | 13 | 2 | | | 15 | 3 | |
| H OF AMER. | 46 | 34 | 3 | 2 | | 39 | 7 | |
| KIDDER CO. | 21 | 17 | | 1 | | 18 | 3 | |
| MCKENZIE CO | | | | | | | | |
| WATFORD CITY | 25 | 17 | | | | 17 | 8 | |
| CLASS III TOTAL FOR MATERIALS | | | | | | | | |
| | 333 | 253 | 16 | 8 | 3 | 280 | 53 | |
| ASHLEY | 3 | 3 | | | | 3 | | |
| BEACH | 50 | 40 | 4 | | | 44 | 6 | |
| CANDO | | | | | | | | |
| CASSELTON | 22 | 11 | 9 | 1 | | 21 | 1 | |
| CAVALIER | 5 | 3 | 1 | | | 4 | 1 | |
| ELLENDALE | 105 | 64 | 25 | 1 | | 90 | 15 | |
| ENDERLIN | 174 | 119 | 21 | 4 | 3 | 147 | 27 | |
| GLEN ULLIN | 3 | 1 | 2 | | | 3 | | |
| HANKINSON | 65 | 37 | 15 | | 1 | 53 | 12 | |
| HEBRON | 1 | | | | | | 1 | |
| LAMOURE | 106 | 72 | 12 | 1 | 1 | 86 | 20 | |
| LARIMORE | | | | | | | | |
| LINTON | 34 | 24 | 7 | 1 | | 32 | 2 | |
| MOHALL | 11 | 9 | | | | 9 | 2 | |
| MOTT | 80 | 50 | 16 | 2 | | 68 | 12 | |
| NEW ROCKFORD | 37 | 24 | 8 | 1 | | 33 | 4 | |
| CLASS IV SUB TOTAL FOR BOOKS | | | | | | | | |
| | 696 | 457 | 120 | 11 | 5 | 593 | 103 | |
| | 1,029 | 710 | 136 | 19 | 8 | 873 | 156 | |

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|---------------------------------------|------------------------|--------------------|--------------|---------|-------|-------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| <u>SUB TOTAL CONT CLASS IV BOOKS:</u> | | | | | | | | |
| NEW TOWN | 24 | 16 | 4 | 3 | | 23 | 1 | |
| NORTHWOOD | 2 | 2 | | | | 2 | | |
| PARK RIVER | 11 | 6 | 3 | | | 9 | 2 | |
| PARSHALL | 2 | 2 | | | | 2 | | |
| ROLLA | 73 | 37 | 21 | | 1 | 59 | 14 | |
| STANLEY | 19 | 15 | 2 | | | 17 | 2 | |
| TIOGA | | | | | | | | |
| UNDERWOOD | 20 | 9 | 7 | | | 16 | 4 | |
| VELVA | 35 | 24 | 6 | | | 30 | 5 | |
| WALHALLA | | | | | | | | |
| WISHEK | | | | | | | | |
| CLASS IV TOTAL FOR BOOKS | 186 | 111 | 43 | 3 | 1 | 158 | 28 | |
| <u>MATERIALS:</u> | | | | | | | | |
| ASHLEY | 8 | 1 | 7 | | | 8 | | |
| BEACH | 6 | 5 | | | | 5 | 1 | |
| CANDO | | | | | | | | |
| CASSELTON | 5 | 3 | 1 | | | 4 | 1 | |
| CAVALIER | | | | | | | | |
| ELLENDALE | 8 | 6 | 1 | | | 7 | 1 | |
| ENDERLIN | 21 | 13 | 6 | | | 19 | 2 | |
| GLEN ULLIN | | | | | | | | |
| HANKINSON | 8 | 2 | 6 | | | 8 | | |
| HEBRON | | | | | | | | |
| LAMOURE | 34 | 24 | 2 | | | 26 | 8 | |
| LARIMORE | 8 | 8 | | | | 8 | | |
| LINTON | 12 | 8 | | | | 8 | 4 | |
| MOHALL | 3 | 2 | | | | 2 | 1 | |
| MOTT | 8 | 4 | 3 | 1 | | 8 | | |
| NEW ROCKFORD | 8 | 8 | | | | 8 | | |
| CLASS IV SUB TOTAL FOR MATERIAL | 129 | 84 | 26 | 1 | | 111 | 18 | |
| | 315 | 195 | 69 | 4 | 1 | 269 | 46 | |

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|------------------------------|------------------------|--------------------|--------------|---------|-------|-------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | TOTAL | | |
| SUB TOTAL | | | | | | | | |
| CONT CLASS IV MATERIALS: | | | | | | | | |
| NEW TOWN | 8 | 6 | | 1 | | 7 | 1 | |
| NORTHWOOD | | | | | | | | |
| PARK RIVER | 2 | 1 | | | | 1 | 1 | |
| PARSHALL | | | | | | | | |
| ROLLA | 15 | 13 | | | | 13 | 2 | |
| STANLEY | 9 | 5 | 2 | | | 7 | 2 | |
| TIOGA | | | | | | | | |
| UNDERWOOD | 2 | 2 | | | | 2 | | |
| VELVA | 22 | 21 | | | | 21 | 1 | |
| WALHALLA | | | | | | | | |
| WISHEK | 2 | 2 | | | | 2 | | |
| CLASS IV TOTAL FOR MATERIALS | 60 | 50 | 2 | 1 | | 53 | 7 | |
| BOOKS: | | | | | | | | |
| CARSON | 2 | | | | | | 2 | |
| DRAKE | | | | | | | | |
| EDGELEY | 4 | 3 | | 1 | | 4 | | |
| ELGIN | | | | | | | | |
| FINLEY | | | | | | | | |
| FLASHER | 5 | 4 | | 1 | | 5 | | |
| FORMAN | | | | | | | | |
| GACKLE | 10 | 8 | | | | 8 | 2 | |
| GOODRICH | 1 | 1 | | | | 1 | | |
| HOPE | 7 | 6 | | | | 6 | 1 | |
| KILLDEER | 6 | 1 | 5 | | | 6 | | |
| LAKOTA | 2 | 2 | | | | 2 | | |
| LEEDS | | | | | | | | |
| LEONARD | | | | | | | | |
| LIDGERWOOD | 14 | 9 | 2 | | 1 | 12 | 2 | |
| MILNOR | 141 | 77 | 28 | 1 | | 106 | 35 | |
| CLASS V SUB TOTAL FOR BOOKS | 192 | 111 | 35 | 3 | 1 | 150 | 42 | |
| | 252 | 161 | 37 | 4 | 1 | 203 | 49 | |

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|--------------------------------|------------------------|--------------------|--------------|---------|-------|-------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| SUB TOTAL | | | | | | | | |
| CONT CLASS V BOOKS: | | | | | | | | |
| MINNEWAUKAN | 11 | 10 | 1 | | | 11 | | |
| NEW ENGLAND | 35 | 23 | 7 | | 1 | 31 | 4 | |
| PEMBINA | | | | | | | | |
| ROLETTE | | | | | | | | |
| SCRANTON | | | | | | | | |
| SHEYENNE | | | | | | | | |
| TOWNER | 1 | 1 | | | | 1 | | |
| TURTLE LAKE | | | | | | | | |
| CLASS V TOTAL FOR B MATERIALS: | 47 | 34 | 8 | | 1 | 43 | 4 | |
| CARSON | 2 | 2 | | | | 2 | | |
| DRAKE | | | | | | | | |
| EDGELEY | | | | | | | | |
| ELGIN | | | | | | | | |
| FINLEY | | | | | | | | |
| FLASHER | 5 | 5 | | | | 5 | | |
| FORMAN | | | | | | | | |
| GACKLE | 2 | 2 | | | | 2 | | |
| GOODRICH | | | | | | | | |
| HOPE | 4 | 4 | | | | 4 | | |
| KILLDEER | | | | | | | | |
| LAKOTA | 2 | 2 | | | | 2 | | |
| LEEDS | | | | | | | | |
| LEONARD | | | | | | | | |
| LIDGERWOOD | | | | | | | | |
| MILNOR | 52 | 38 | 10 | | | 48 | 4 | |
| MINNEWAUKAN | 8 | 8 | | | | 8 | | |
| NEW ENGLAND | 16 | 16 | | | | 16 | | |
| PEMBINA | | | | | | | | |
| ROLETTE | | | | | | | | |
| SCRANTON | | | | | | | | |
| SHEYENNE | | | | | | | | |
| TOWNER | | | | | | | | |
| TURTLE LAKE | | | | | | | | |
| CLASS V | 91 | 77 | 10 | | | 87 | 4 | |
| | 138 | 111 | 18 | | 1 | 130 | 8 | |

| BOOKS & MATERIALS FOR ONDPL | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|--------------------------------|------------------------------|--------------------|-----------------|---------|-------|-------|---------------------------|----------------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | TOTAL | | |
| TURTLE MT. CC | 3 | | 2 | 1 | | 3 | | |
| TBC | 160 | 30 | 30 | 72 | 1 | 133 | 27 | |
| ST. LUKES | 89 | 8 | 23 | 41 | 3 | 75 | 14 | |
| FT. YATES CC | 48 | 22 | 14 | 3 | | 39 | 9 | |
| G. FORKS AFB | 153 | 44 | 51 | 33 | 2 | 130 | 23 | |
| DAK. HOSP. | 2 | 1 | | 1 | | 2 | | |
| UNITES HOSP. | 1 | | | 1 | | 1 | | |
| JAMESTOWN NPW | 5 | 1 | | 4 | | 5 | | |
| JAMESTOWN HOSP. | 30 | 10 | 10 | 5 | 1 | 26 | 4 | |
| ND STATE HOSP. | 29 | 5 | 17 | 5 | | 27 | 2 | |
| MINOT AFB | 145 | 40 | 39 | 22 | | 101 | 44 | |
| TOTAL | | | | | | | | |
| ONDPL | 266 | 127 | 52 | 43 | 2 | 224 | 42 | |
| AC | 2 | 1 | | 1 | | 2 | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL | 933 | 289 | 238 | 232 | 9 | 768 | 165 | |
| BOOKS FOR HIGH SCHOOL | 4,156 | 3,716 | 141 | 29 | 4 | 3,890 | 266 | |
| MATERIALS FOR HIGH SCHOOL | 2,395 | 1,944 | 113 | 15 | 4 | 2,076 | 319 | |
| BOOKS FOR ELEM. SCHOOLS | 380 | 298 | 45 | | | 343 | 37 | |
| MATERIALS FOR ELEM. SCHOOLS | 543 | 463 | | | | 463 | 80 | |
| PUBLIC SCHOOL TOTAL | 7,474 | 6,421 | 299 | 44 | 8 | 6,772 | 702 | |

| BOOKS & MATERIALS FOR ONDPL | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|--------------------------------|------------------------------|--------------------|-----------------|---------|-------|-------|---------------------------|----------------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | TOTAL | | |
| TURTLE MT. CC | 3 | 1 | | 1 | | 2 | 1 | |
| TBC | 43 | 3 | 30 | 8 | | 41 | 2 | |
| ST. LUKES HOSP. | 152 | 9 | 28 | 106 | | 143 | 9 | |
| DAK. HOSP. | 2 | | 1 | 1 | | 2 | | |
| FT. YATES CC | 24 | 12 | 4 | 2 | | 18 | 6 | |
| G. FORKS AFB | 13 | | 3 | 10 | | 13 | | |
| UNITED HOSP. | 2 | | 1 | 1 | | 2 | | |
| JAMESTOWN NPW | 26 | 12 | 4 | 10 | | 26 | | |
| JAMESTOWN HOSP. | 19 | 15 | | 4 | | 19 | | |
| ND STATE HOSP. | 26 | 22 | | 1 | | 23 | 3 | |
| TOTAL | | | | | | | | |
| MINOT AFB | 66 | 26 | 16 | 21 | | 63 | 3 | |
| ONDPL | 147 | 75 | 21 | 36 | 1 | 133 | 14 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL | 523 | 175 | 108 | 201 | 1 | 485 | 38 | |
| BOOKS FOR HIGH SCHOOL | | | | | | | | |
| MATERIALS FOR HIGH SCHOOL | | | | | | | | |
| BOOKS FOR ELEM. SCHOOLS | | | | | | | | |
| MATERIALS FOR ELEM. SCHOOLS | | | | | | | | |
| PUBLIC SCHOOL TOTAL | | | | | | | | |

| | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | | REQUESTS NOT FILLED | REQUESTS FILLED LIBRARY |
|--------------|------------------------|--------------------|--------------|---------|-------|--------|---------------------|-------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | TOTAL | | |
| PAGE 1 TOTAL | 7,152 | 1,423 | 3,371 | 1,642 | 213 | 6,649 | 503 | 23,550 |
| PAGE 2 TOTAL | 10,313 | 3,669 | 2,835 | 1,430 | 97 | 8,031 | 2,282 | 2,225 |
| PAGE 3 TOTAL | 2,016 | 1,156 | 403 | 40 | 16 | 1,615 | 401 | 20 |
| PAGE 4 TOTAL | 1,029 | 710 | 136 | 19 | 8 | 873 | 156 | |
| PAGE 5 TOTAL | 315 | 195 | 69 | 4 | 1 | 269 | 46 | |
| PAGE 6 TOTAL | 252 | 161 | 37 | 4 | 1 | 203 | 49 | |
| PAGE 7 TOTAL | 138 | 111 | 18 | | 1 | 130 | 8 | |
| PAGE 8 TOTAL | 8,930 | 6,885 | 645 | 477 | 18 | 8,025 | 905 | |
| REPORT TOTAL | 30,145 | 14,310 | 7,514 | 3,616 | 355 | 25,795 | 4,350 | 25,795 |

NORTH DAKOTA STATE LIBRARY REQUESTS FOR INTERLIBRARY LOAN (SEE ABOVE)

| | BOOKS | MATERIALS | TOTAL |
|-------------------|--------|-----------|--------|
| INTERLIBRARY LOAN | 22,058 | 7,287 | 28,487 |
| MAIL | 4,233 | 896 | 9,729 |
| TELEPHONE | 5,303 | 171 | 5,474 |
| WALK-IN | 22,882 | | 22,882 |
| GRAND TOTAL | 54,476 | 9,210 | 63,686 |

July 84 - June 85

NORTH DAKOTA STATE LIBRARY REQUEST REPORT

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUEST NOT FILLED | REQUESTS FILLED LIBRARY |
|---------------------------|------------------------|--------------------|--------------|---------|-------|-------|--------------------|-------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| BOOKS: | | | | | | | | |
| MINITEX | 656 | 141 | 401 | 1 | 85 | 628 | 28 | 2460 |
| BSL | 1521 | | 742 | 395 | 65 | 1393 | 128 | 9364 |
| BJC | 75 | 30 | 15 | 23 | 1 | 69 | 6 | 114 |
| BMC | 72 | 53 | 4 | 9 | 1 | 67 | 5 | 293 |
| BSF | 33 | 7 | 17 | | 1 | 25 | 8 | 23 |
| DLC | 72 | 23 | 23 | 8 | 1 | 55 | 17 | — |
| DSC | 83 | 48 | 10 | 24 | 0 | 82 | 1 | 295 |
| NDS | 118 | 89 | 6 | 17 | 0 | 112 | 6 | 199 |
| UND | 202 | 174 | 7 | 12 | 0 | 193 | 9 | 762 |
| UNM | 15 | 13 | 2 | 0 | 0 | 15 | 0 | 137 |
| JC | 43 | 31 | 6 | 1 | 0 | 38 | 5 | 103 |
| MYS | 92 | 51 | 8 | 29 | 0 | 88 | 4 | 313 |
| MIS | 120 | 41 | 20 | 45 | 1 | 107 | 13 | 232 |
| VCS | 167 | 37 | 67 | 45 | 2 | 151 | 16 | 162 |
| KSS | 109 | 97 | 0 | 11 | 1 | 109 | 0 | 546 |
| WU | 7 | 0 | 6 | 0 | 0 | 6 | 1 | 2 |
| OUT OF STATE | 158 | 114 | 1 | 0 | 1 | 116 | 42 | 438 |
| ACAD. TOTAL FOR BOOKS | 3,519 | 962 | 1,514 | 620 | 158 | 3254 | 289 | 15,443 |
| MATERIALS: | | | | | | | | |
| MINITEX | 387 | 27 | 202 | | 152 | 381 | 6 | 1272 |
| BSL | 487 | | 268 | 134 | 48 | 450 | 37 | 5043 |
| BJC | 54 | 21 | 15 | 14 | 0 | 50 | 4 | 104 |
| BMC | 133 | 34 | 16 | 73 | 2 | 125 | 8 | 107 |
| BSF | 59 | | 41 | 15 | 2 | 58 | 1 | 7 |
| DLC | 96 | 9 | 68 | 14 | 2 | 93 | 3 | — |
| DSC | 125 | 24 | 6 | 83 | — | 113 | 12 | 138 |
| NDS | 9 | 6 | | 1 | | 7 | 2 | 165 |
| UND | 18 | 16 | — | — | — | 16 | 2 | 244 |
| UNM | 3 | — | 1 | — | — | 1 | 2 | 66 |
| JC | 52 | 3 | 4 | 39 | 2 | 48 | 4 | 34 |
| MYS | 40 | 13 | 7 | 19 | — | 39 | 1 | 77 |
| MIS | 531 | 87 | 40 | 336 | 36 | 499 | 32 | 57 |
| VCS | 44 | 10 | 5 | 19 | 9 | 43 | 1 | 23 |
| KSS | 19 | 11 | | 6 | | 17 | 2 | 200 |
| WU | 25 | 21 | — | 4 | | 25 | — | — |
| OUT OF STATE | 22 | 18 | 1 | | | 19 | 3 | 392 |
| ACAD. TOTAL FOR MATERIALS | 2104 | 262 | 675 | 757 | 250 | 1874 | 120 | 7940 |
| | 5647 | 1263 | 2190 | 1377 | 408 | 4805 | 328 | 23,383 |

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|------------------------------------|------------------------|--------------------|--------------|----------|--------|--------------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| BOOKS: | | | | | | | | |
| BP | 363 | 163 | 35 | 147 | 3 | 348 | 15 | 808 |
| FP | 397 | 134 | 40 | 154 | 7 | 335 | 62 | 250 |
| GCB | 961 | 321 | 337 | 114 | 17 | 789 | 172 | |
| GP | 391 | 151 | 70 | 114 | 12 | 347 | 44 | 324 |
| MP | 722 | 281 | 91 | 246 | 6 | 624 | 98 | 245 |
| WCL | 120 | 52 | 33 | 11 | 1 | 97 | 23 | |
| MCHR | 699 | 290 | 220 | 36 | 3 | 549 | 150 | |
| WJM | 1525 | 457 | 451 | 193 | 21 | 1122 | 403 | 46 |
| CLASS I TOTAL FOR BOOKS | 5,178 | 1,849 | 1,277 | 1,015 | 70 | 4,211 | 967 | 1,673 |
| MATERIALS: | | | | | | | | |
| BP | 83 | 23 | | 46 | | 69 | 14 | 69 |
| FP | 184 | 146 | | 14 | | 160 | 24 | 22 |
| GCB | 165 | 103 | 22 | 9 | 5 | 139 | 26 | |
| GP | 23 | 15 | 1 | 2 | | 18 | 5 | 29 |
| MP | 169 | 117 | 4 | 18 | 1 | 140 | 29 | 15 |
| WCL | 31 | 24 | | 3 | | 27 | 4 | |
| MCHR | 88 | 60 | 14 | 1 | | 75 | 13 | |
| WJM | 58 | 41 | 5 | 8 | | 54 | 4 | 5 |
| CLASS I TOTAL FOR MATERIALS | 801 | 529 | 46 | 101 | 6 | 682 | 119 | 140 |
| BOOKS: | | | | | | | | |
| BOTTINEAU COUNTY LIB | 54 | 42 | 7 | | | 49 | 5 | |
| DLP | 329 | 166 | 85 | 33 | 7 | 291 | 38 | 30 |
| DP | 229 | 102 | 68 | 5 | 5 | 180 | 49 | 25 |
| S CENTRAL AREA LIB | 108 | 48 | 28 | | 3 | 79 | 29 | |
| JP | 707 | 254 | 208 | 96 | 8 | 566 | 141 | 135 |
| STUTSMAN CO | 3 | 2 | | | | 2 | 1 | |
| NDP | 651 | 255 | 221 | 76 | 5 | 557 | 94 | 217 |
| MORTON CO | 13 | 8 | | 2 | | 10 | 3 | |
| VCP/BARNES | 636 | 241 | 210 | 41 | 15 | 507 | 129 | 15 |
| LEACH PUB | 194 | 103 | 50 | 10 | 3 | 166 | 28 | |
| WFPL: | 75 | 39 | 20 | 5 | | 64 | 11 | |
| CLASS II | 2,999 - 8,978 | 1260-3638 | 897-2220 | 268-1384 | 46-122 | 2421 7364 | 528-1614 | 422-2235 |

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|------------------------------|------------------------|--------------------|--------------|---------|-------|-------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | TOTAL | | |
| MATERIALS: | | | | | | | | |
| BOTTINEAU COUNTY LIB | 6 | 5 | 0 | 0 | 0 | 5 | 1 | 0 |
| DLP | 37 | 21 | 2 | 0 | 0 | 23 | 14 | 1 |
| DP | 50 | 35 | 5 | 5 | 2 | 47 | 3 | 6 |
| S CENTRAL AREA LIB | 29 | 4 | 24 | 0 | 0 | 28 | 1 | 0 |
| JP | 62 | 50 | 4 | 0 | 0 | 54 | 8 | 4 |
| STUTSMAN CO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MDP | 152 | 118 | 3 | 6 | 0 | 127 | 25 | 14 |
| MORTON CO | 15 | 15 | 0 | 0 | 0 | 15 | 0 | 0 |
| VCP/BARNES | 49 | 29 | 4 | 0 | 0 | 33 | 16 | 0 |
| LEACH PUB | 25 | 17 | 1 | 0 | 0 | 18 | 7 | 0 |
| WFPL | 7 | 5 | 0 | 0 | 0 | 5 | 2 | 0 |
| CLASS II TOTAL FOR MATERIALS | 432 | 299 | 43 | 11 | 2 | 355 | 77 | 25 |
| BOOKS: | | | | | | | | |
| BOWMAN | 44 | 22 | 12 | 2 | 0 | 36 | 8 | 0 |
| CARRINGTON | 37 | 19 | 4 | 2 | 1 | 26 | 11 | 0 |
| GRIGGS CO | 134 | 59 | 36 | 5 | 4 | 104 | 30 | 0 |
| DIVIDE CO | 202 | 113 | 35 | 13 | 3 | 164 | 38 | 0 |
| SIOUX CO | | | | | | | | 0 |
| HARVEY | 190 | 106 | 36 | 7 | 2 | 151 | 39 | 0 |
| ADAMS CO | 107 | 59 | 19 | 5 | 0 | 83 | 24 | 0 |
| LISBON | 90 | 42 | 26 | 4 | 0 | 72 | 18 | 0 |
| MAYVILLE | 22 | 17 | 1 | | 0 | 18 | 4 | 0 |
| OAKES | 67 | 61 | 2 | 1 | 1 | 65 | 2 | 0 |
| H OF AMER. | 268 | 141 | 46 | 13 | 2 | 202 | 66 | 0 |
| KIDDER CO | 230 | 139 | 54 | 10 | 1 | 204 | 26 | 0 |
| MCKENZIE CO | | | | | | | | 0 |
| WATFORD CITY | 86 | 71 | 11 | | 1 | 83 | 3 | 0 |
| CLASS III TOTAL FOR BOOKS | 1477 | 849 | 282 | 62 | 15 | 1208 | 269 | 25 |
| | 1909 | 1148 | 325 | 73 | 17 | 1563 | 346 | 25 |

JULY 84 - JUNE 85

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|-------------------------------|------------------------|--------------------|--------------|---------|-------|-------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| MATERIALS: | | | | | | | | |
| BOWMAN | 11 | 10 | | 1 | | 11 | | |
| CARRINGTON | 7 | 3 | 3 | | | 6 | 1 | |
| GRIGGS CO | 31 | 29 | 1 | | | 30 | 1 | |
| DIVIDE CO | 19 | 16 | 1 | | | 17 | 2 | |
| SIOUX CO | | | | | | | | |
| HARVEY | 32 | 29 | 1 | | | 30 | 2 | |
| ADAMS CO | 10 | 7 | 1 | | | 8 | 2 | |
| LISBON | 25 | 25 | | | | 25 | | |
| MAYVILLE | 8 | 6 | | 2 | | 8 | | |
| JAKES | 5 | 3 | | | | 3 | 2 | |
| H OF AMER. | 81 | 32 | 34 | 4 | | 70 | 11 | |
| KIDDER CO. | 38 | 34 | 3 | | | 37 | 1 | |
| MCKENZIE CO | | | | | | | | |
| WATFORD CITY | 17 | 16 | | | | 16 | 1 | |
| CLASS III TOTAL FOR MATERIALS | 284 | 210 | 44 | 7 | | 261 | 23 | |
| ASHLEY | | | | | | | | |
| BEACH | 43 | 34 | 5 | | | 39 | 4 | |
| CANDO | | | | | | | | |
| CASSELTON | 25 | 15 | 6 | | | 21 | 4 | |
| CAVALIER | 3 | 3 | | | | 3 | | |
| ELLEDALE | 42 | 21 | 12 | | | 33 | 9 | |
| ENDERLIN | 115 | 84 | 10 | 3 | 1 | 98 | 17 | |
| GLEN ULLIN | | | | | | | | |
| HANKINSON | 93 | 52 | 16 | 3 | | 71 | 22 | |
| HEBRON | | | | | | | | |
| LAMOURE | 58 | 33 | 14 | | | 47 | 11 | |
| LARIMORE | 1 | | | | | | 1 | |
| LINTON | 33 | 19 | 10 | | | 29 | 4 | |
| MOHALL | 13 | 12 | | | | 12 | 1 | |
| WOTT | 55 | 34 | 14 | | | 48 | 7 | |
| NEW ROCKFORD | 50 | 45 | | | | 45 | 5 | |
| CLASS IV SUB TOTAL FOR BOOKS | 531 | 352 | 87 | 6 | 1 | 446 | 85 | |
| | 815 | 562 | 131 | 13 | 1 | 707 | 108 | |

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|---------------------------------|------------------------|--------------------|--------------|---------|-------|-------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| <u>SUB TOTAL</u> | | | | | | | | |
| <u>CLASS IV BOOKS:</u> | | | | | | | | |
| NEW TOWN | 12 | 8 | 2 | 1 | | 11 | 1 | |
| NORTHWOOD | | | | | | | | |
| PARK RIVER | 15 | 13 | 1 | | | 14 | 1 | |
| PARSHALL | | | | | | | | |
| ROLLA | 81 | 48 | 20 | 2 | | 70 | 11 | |
| STANLEY | 30 | 16 | 12 | | | 28 | 2 | |
| TIOGA | | | | | | | | |
| UNDERWOOD | 43 | 33 | 3 | | 2 | 38 | 5 | |
| VELVA | 46 | 27 | 12 | | | 39 | 7 | |
| WALHALLA | | | | | | | | |
| WISHEK | 11 | 7 | 1 | | | 8 | 3 | |
| CLASS IV TOTAL FOR BOOKS | 238 | 152 | 51 | 3 | 2 | 208 | 30 | |
| <u>MATERIALS:</u> | | | | | | | | |
| ASHLEY | | | | | | | | |
| BEACH | 9 | 6 | | | | 6 | 3 | |
| CANDO | | | | | | | | |
| CASSELTON | 3 | 3 | | | | 3 | | |
| CAVALIER | | | | | | | | |
| ELLEDALE | 10 | 8 | | | | 8 | 2 | |
| ENDERLIN | 21 | 15 | 4 | | | 19 | 2 | |
| GLEN ULLIN | | | | | | | | |
| HANKINSON | 51 | 41 | 9 | | | 50 | 1 | |
| HEBRON | 1 | | | | | | 1 | |
| LANOURE | 42 | 32 | | | | 32 | 10 | |
| LARIMORE | | | | | | | | |
| LINTON | 14 | 13 | | | | 13 | 1 | |
| MOHALL | 2 | | 2 | | | 2 | | |
| MOTT | 14 | 2 | 12 | | | 14 | | |
| NEW ROCKFORD | 23 | 15 | 1 | | | 16 | 7 | |
| CLASS IV SUB TOTAL FOR MATERIAL | 190 | 135 | 28 | | | 163 | 27 | |
| | 428 | 287 | 79 | 3 | 2 | 371 | 57 | |

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|---------------------------------|------------------------|--------------------|--------------|---------|-------|-------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| <u>SUB TOTAL</u> | | | | | | | | |
| <u>CONT CLASS IV MATERIALS:</u> | | | | | | | | |
| NEW TOWN | 4 | 1 | 2 | | 3 | 1 | | |
| NORTHWOOD | | | | | | | | |
| PARK RIVER | 2 | 2 | | | 2 | | | |
| PARSHALL | | | | | | | | |
| ROLLA | 17 | 11 | 4 | | 15 | 2 | | |
| STANLEY | 2 | 2 | | | 2 | | | |
| TIOGA | | | | | | | | |
| UNDERWOOD | | | | | | | | |
| VELVA | 21 | 18 | 2 | | 20 | 1 | | |
| WALHALLA | | | | | | | | |
| WISHEK | 2 | | 2 | | 2 | | | |
| CLASS IV TOTAL FOR MATERIALS | 48 | 34 | 10 | | 44 | 4 | | |
| <u>BOOKS:</u> | | | | | | | | |
| CARSON | 5 | 5 | | | 5 | | | |
| DRAKE | | | | | | | | |
| EDGELEY | 11 | 8 | 1 | 1 | 10 | 1 | | |
| ELGIN | | | | | | | | |
| FINLEY | | | | | | | | |
| FLASHER | 3 | 2 | 1 | | 3 | | | |
| FORMAN | | | | | | | | |
| GACKLE | | | | | | | | |
| GOODRICH | | | | | | | | |
| HOPE | 17 | 9 | 2 | 1 | 12 | 5 | | |
| KILLDEER | 10 | 4 | 5 | | 9 | 1 | | |
| LAKOTA | | | | | | | | |
| LEEDS | | | | | | | | |
| LEONARD | | | | | | | | |
| LIDGERWOOD | 20 | 13 | 2 | | 16 | 4 | | |
| MILNOR | 221 | 120 | 57 | 7 | 184 | 37 | | |
| CLASS V SUB TOTAL FOR BOOKS | 287 | 161 | 68 | 9 | 239 | 48 | | |
| | 335 | 195 | 78 | 9 | 283 | 52 | | |

JULY 84 - JUNE 85

| NAME OF LIBRARY | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|----------------------------|------------------------|--------------------|--------------|---------|----------|------------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| SUB TOTAL | | | | | | | | |
| CONT CLASS V BOOKS: | | | | | | | | |
| MINNEWAUKAN | 14 | 8 | 4 | | | 12 | 2 | |
| NEW ENGLAND | 13 | 11 | 2 | | | 13 | | |
| PEMBINA | | | | | | | | |
| ROLETTE | 1 | | | | | | 1 | |
| SCRANTON | 2 | 2 | | | | 2 | | |
| SHEYENNE | | | | | | | | |
| TOWNER | | | | | | | | |
| TURTLE LAKE | 4 | 2 | 2 | | | 4 | | |
| CLASS V TOTAL FOR B | 34 | 23 | 8 | | | 31 | 3 | |
| ARTERIALS: | | | | | | | | |
| CARSON | 2 | 2 | | | | 2 | | |
| DRAKE | | | | | | | | |
| EDGELEY | 13 | 8 | 5 | | | 13 | | |
| ELGIN | | | | | | | | |
| FINLEY | | | | | | | | |
| FLASHER | 16 | 16 | | | | 16 | | |
| FORMAN | | | | | | | | |
| GACKLE | 4 | 4 | | | | 4 | | |
| GOODRICH | | | | | | | | |
| HOPE | | | | | | | | |
| KILLDEER | 1 | | 1 | | | 1 | | |
| LAKOTA | 1 | 1 | | | | 1 | | |
| LEEDS | | | | | | | | |
| LEONARD | | | | | | | | |
| LIDGERWOOD | 2 | 2 | | | | 2 | | |
| MILNOR | 61 | 23 | 24 | | 2 | 49 | 12 | |
| MINNEWAUKAN | 1 | | 1 | | | 1 | | |
| NEW ENGLAND | 3 | 3 | | | | 3 | | |
| PEMBINA | | | | | | | | |
| ROLETTE | | | | | | | | |
| SCRANTON | | | | | | | | |
| SHEYENNE | | | | | | | | |
| TOWNER | | | | | | | | |
| TURTLE LAKE | 1 | 1 | | | | 1 | | |
| CLASS V TOTAL FOR | 105 | 60 | 31 | | 2 | 93 | 12 | |
| MATERIALS | 139 | 83 | 39 | | 2 | 124 | 15 | |

| BOOKS & MATERIALS FOR ONDPL | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|--------------------------------|------------------------------|--------------------|-----------------|---------|-------|-------|---------------------------|----------------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | TOTAL | | |
| TRC | 75 | 11 | 27 | 29 | 1 | 68 | 7 | |
| ST. LUKE'S | 79 | 8 | 16 | 37 | 7 | 68 | 11 | |
| FT. YATES CC | 20 | 13 | 6 | | | 19 | 1 | |
| GF AFB | 66 | 15 | 18 | 12 | 1 | 46 | 20 | |
| ND STATE HOSP. | 53 | 18 | 20 | 7 | 1 | 46 | 7 | |
| NPW | 8 | 1 | 2 | 1 | | 4 | 4 | |
| JH | 38 | 8 | 23 | 4 | | 35 | 3 | |
| MINOT AFB | 94 | 37 | 17 | 21 | | 75 | 19 | |
| ONDPL | 490 | 244 | 91 | 101 | 8 | 444 | 46 | |
| STATE GOV'T. | 1037 | 92 | 652 | 217 | 76 | 1037 | | |
| TOTAL (8 MON.) | 1962 | 449 | 872 | 429 | 94 | 1844 | 118 | |
| MATERIALS: | | | | | | | | |
| TRC | 88 | 15 | 51 | 16 | 6 | 88 | | |
| ST. LUKE'S | 101 | | 12 | 75 | 8 | 95 | 6 | |
| FT. YATES CC | 16 | 5 | 11 | | | 16 | | |
| JH | 16 | 14 | 2 | | | 16 | | |
| ND S.H. | 52 | 33 | 9 | 6 | 2 | 50 | 2 | |
| NPW | 6 | | 4 | 2 | | 6 | | |
| MINOT AFB | 100 | 49 | 15 | 16 | 9 | 85 | 15 | |
| ONDPL | 434 | 241 | 69 | 89 | 16 | 415 | 19 | |
| STATE GOV'T. | 252 | 20 | 61 | 167 | 4 | 252 | | |
| TOTAL | 1083 | 380 | 240 | 371 | 41 | 1032 | 51 | |
| BOOKS FOR HIGH SCHOOL | 3275 | 2818 | 214 | 36 | 11 | 3079 | 196 | |
| MATERIALS FOR HIGH SCHOOL | 2048 | 1570 | 277 | 19 | 25 | 1891 | 157 | |
| BOOKS FOR ELEM. SCHOOLS | 1084 | 939 | 74 | 14 | | 1027 | 57 | |
| MATERIALS FOR ELEM. SCHOOLS | 1211 | 1102 | 9 | 5 | | 1116 | 95 | |
| PUBLIC SCHOOL TOTAL | 7618 | 6429 | 653 | 98 | 36 | 7113 | 505 | |
| | 10,663 | 7258 | 1686 | 874 | 191 | 9989 | 674 | |

| | REQUESTS RECEIVED FROM | REQUESTS FILLED BY | | | | TOTAL | REQUESTS NOT FILLED | REQUESTS FILLED BY LIBRARY |
|--------------|------------------------|--------------------|--------------|---------|-------|--------|---------------------|----------------------------|
| | | STATE LIBRARY | WITHIN STATE | MINITEX | OTHER | | | |
| PAGE 1 TOTAL | 5,647 | 1,263 | 2,190 | 1,409 | 376 | 5,238 | 409 | 23,383 |
| PAGE 2 TOTAL | 8,979 | 3,639 | 2,220 | 1,384 | 122 | 7,365 | 1,614 | 2,239 |
| PAGE 3 TOTAL | 1,914 | 1,152 | 324 | 73 | 17 | 1,566 | 348 | 35 |
| PAGE 4 TOTAL | 815 | 571 | 122 | 13 | 1 | 707 | 108 | |
| PAGE 5 TOTAL | 437 | 294 | 81 | 3 | 2 | 380 | 57 | |
| PAGE 6 TOTAL | 340 | 196 | 82 | 9 | 1 | 288 | 52 | |
| PAGE 7 TOTAL | 139 | 83 | 39 | | 2 | 124 | 15 | |
| PAGE 8 TOTAL | 10,663 | 7,258 | 1,686 | 874 | 171 | 9,989 | 674 | |
| REPORT TOTAL | 28,934 | 14,456 | 6,744 | 3,765 | 692 | 25,657 | 3,277 | 25,657 |

NORTH DAKOTA STATE LIBRARY REQUESTS FOR INTERLIBRARY LOAN (SEE ABOVE)

| | BOOKS | MATERIALS | TOTAL |
|-------------------|--------|-----------|--------|
| INTERLIBRARY LOAN | 20,602 | 8,332 | 28,934 |
| MAIL | 4,416 | 2,248 | 6,664 |
| TELEPHONE | 6,761 | 202 | 6,963 |
| WALK-IN | 19,025 | 22 | 19,047 |
| GRAND TOTAL | 50,804 | 10,804 | 61,608 |

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