

**North Dakota State Library**  
**Publications of North Dakota State Agencies**

For October 01 2024 to December 31 2024

<i>Agency</i>	<i>Title</i>
ATMOSPHERIC RESOURCE BOARD	FINAL OPERATIONS REPORT, NORTH DAKOTA CLOUD MODIFICATION PROJECT (2024)
BOARD OF FUNERAL SERVICE	BIENNIAL REPORT (2021-2023) (7 COPIES)
BOARD OF MASSAGE THERAPY	BIENNIAL REPORT (2021-2023) (7 COPIES)
BOARD OF NURSING	NORTH DAKOTA NURSE CONNECTION, VOL. 88 (FALL 2024)
COMMERCE DEPT.	ANNUAL REPORT : NORTH DAKOTA DEVELOPMENT FUND (2023)
	TOURISM MEDIA PLAN (2020) (5 COPIES)
	TOURISM MEDIA PLAN (2021)
ELECTRICAL BOARD	CONNECTIONS, ISSUE 280 (OCTOBER 2024)
ENVIRONMENTAL QUALITY	NORTH DAKOTA SOLID WASTE OPERATOR TRAINING MANUAL (FEBRUARY 6-8, 2024)
	NORTH DAKOTA SOLID WASTE OPERATOR TRAINING MANUAL (JANUARY 23-25, 2024)
	NORTH DAKOTA SOLID WASTE OPERATOR TRAINING MANUAL (OCTOBER 15-17, 2024)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (NOVEMBER 2024)
	NORTH DAKOTA OUTDOORS (OCTOBER 2024)
	NORTH DAKOTA OUTDOORS, VOL. 87, NO. 5 (DECEMBER 2024) (2025 CALENDAR)
GEOLOGICAL SURVEY	GEO NEWS, VOL. 52, NO. 1 (JANUARY 2025)
HISTORICAL SOCIETY	NORTH DAKOTA HISTORY, VOL. 88, NO. 1 (2024)
	PLAINS TALK, VOL. 54, NO. 3 (FALL 2024)
LEGISLATIVE COUNCIL	ADMINISTRATIVE RULEMAKING STATISTICS 2023-2024 (OCTOBER 2024)
	ANALYSIS OF FEDERAL FUNDS FOR BIENNIUMS ENDING JUNE 30, 2025, AND JUNE 30, 2027 (SEPTEMBER 2024)
	GENERAL FUND REVENUES MONTHLY UPDATE (SEPTEMBER 2024)
	MINUTES OF THE ADMINISTRATIVE RULES COMMITTEE (SEPTEMBER 4, 2024)
	MINUTES OF THE AGRICULTURE AND NATURAL RESOURCES COMMITTEE (SEPTEMBER 23, 2024)
	MINUTES OF THE BUDGET SECTION - EDUCATION AND ENVIRONMENT DIVISION (SEPTEMBER 18, 2024)
	MINUTES OF THE BUDGET SECTION - GOVERNMENT OPERATIONS DIVISION (SEPTEMBER 18, 2024)
	MINUTES OF THE BUDGET SECTION - HUMAN RESOURCES DIVISION (SEPTEMBER 18, 2024)
	MINUTES OF THE BUDGET SECTION (SEPTEMBER 18, 2024)
	MINUTES OF THE EDUCATION COMMITTEE (SEPTEMBER 24, 2024)

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For October 01 2024 to December 31 2024

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LEGISLATIVE COUNCIL	MINUTES OF THE EMPLOYEE BENEFITS PROGRAMS COMMITTEE (OCTOBER 31, 2024)
	MINUTES OF THE EMPLOYEE BENEFITS PROGRAMS COMMITTEE (SEPTEMBER 12, 2024)
	MINUTES OF THE ENERGY DEVELOPMENT AND TRANSMISSION COMMITTEE (OCTOBER 17, 2024)
	MINUTES OF THE ENERGY DEVELOPMENT AND TRANSMISSION COMMITTEE (SEPTEMBER 5, 2024)
	MINUTES OF THE GOVERNMENT FINANCE COMMITTEE (SEPTEMBER 17, 2024) (7 COPIES)
	MINUTES OF THE GOVERNMENT SERVICES COMMITTEE (SEPTEMBER 19, 2024)
	MINUTES OF THE HEALTH CARE COMMITTEE (OCTOBER 2, 2024)
	MINUTES OF THE HIGHER EDUCATION COMMITTEE (AUGUST 22-23, 2024)
	MINUTES OF THE HUMAN SERVICES COMMITTEE (SEPTEMBER 25, 2024)
	MINUTES OF THE INFORMATION TECHNOLOGY COMMITTEE (SEPTEMBER 10, 2024)
	MINUTES OF THE JUDICIARY COMMITTEE (SEPTEMBER 9, 2024)
	MINUTES OF THE JUVENILE JUSTICE COMMITTEE (SEPTEMBER 17, 2024)
	MINUTES OF THE LEGACY AND BUDGET STABILIZATION FUND ADVISORY BOARD (NOVEMBER 12, 2024)
	MINUTES OF THE LEGISLATIVE MANAGEMENT (AUGUST 23, 2024)
	MINUTES OF THE LEGISLATIVE PROCEDURE AND ARRANGEMENTS COMMITTEE (SEPTEMBER 19, 2024)
	MINUTES OF THE RETIREMENT COMMITTEE (SEPTEMBER 11, 2024)
	MINUTES OF THE SCHOOL FUNDING TASK FORCE (SEPTEMBER 19, 2024)
	MINUTES OF THE TAX RELIEF ADVISORY COMMITTEE (SEPTEMBER 4, 2024)
	MINUTES OF THE TAXATION COMMITTEE (SEPTEMBER 5, 2024)
	MINUTES OF THE TRIBAL AND STATE RELATIONS COMMITTEE (OCTOBER 9, 2024)
MINUTES OF THE WATER TOPICS OVERVIEW COMMITTEE (SEPTEMBER 12, 2024)	
MINUTES OF THE WORKFORCE COMMITTEE (OCTOBER 7, 2024)	
LIBRARY COORDINATING COUNCIL	REGULAR QUARTERLY MEETING (AUGUST 18, 2023)
NDSU -- HETTINGER RESEARCH AND EXTENSION CENTER	FORTY-FIRST ANNUAL WESTERN DAKOTA CROPS DAY RESEARCH REPORT (2024)
NDSU -- LANGDON RESEARCH EXTENSION CENTER	ANNUAL RESEARCH REPORT, NO. 99 (DECEMBER 2024)

**North Dakota State Library**  
**Publications of North Dakota State Agencies**

For October 01 2024 to December 31 2024

<b>Agency</b>	<b>Title</b>
PUBLIC SERVICE COMMISSION	CASE NO. DM-24-230, PUBLIC SERVICE COMMISSION, CAPITAL CITY CONSTRUCTION, INC., DAMAGE PREVENTION ENFORCEMENT, ORDER ON CONSENT AGREEMENT (DECEMBER 4, 2024)
	CASE NO. DM-24-233, PUBLIC SERVICE COMMISSION, ARROW ROUSTABOUT SERVICE, INC., DAMAGE PREVENTION ENFORCEMENT, ORDER ON CONSENT AGREEMENT (DECEMBER 4, 2024)
	CASE NO. PU-22-391, SCS CARBON TRANSPORT LLC, MIDWEST CARBON EXPRESS CO2 PIPELINE PROJECT, SITING APPLICATION, NOTICE OF PUBLIC HEARINGS
	CASE NO. PU-23-015, ONEOK ROCKIES MIDSTREAM, L.L.C., AMEND CERTIFICATE #203 AND ROUTE PERMIT #213, SITING APPLICATION, ORDER (APRIL 27, 2023)
	CASE NO. PU-23-244 ; PU-23-262, NORTHERN PLAINS ELECTRIC COOP. / CITY OF MADDOCK, MADDOCK, NORTH DAKOTA, SERVICE AREA AGREEMENT, PUBLIC CONVENIENCE & NECESSITY, ORDER (NOVEMBER 8, 2023)
	CASE NO. PU-23-291, TERRACOM INC., DESIGNATED ELIGIBLE CARRIER, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-322, MONTANA-DAKOTA UTILITIES CO., ELECTRIC SERVICE AGREEMENT - APPLIED DIGITAL, APPROVAL, ORDER (OCTOBER 22, 2024)
	CASE NO. PU-23-347, DAKOTA GASIFICATION COMPANY, TRANSFER - CORRIDOR #223 & ROUTE #233, SITING APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-348, CASEY AND JULIE VOIGT, V. COYOTE CREEK MINING COMPANY, LLC, COMPLAINT, NOTICE OF FORMAL HEARING (NOVEMBER 30, 2023)
	CASE NO. PU-23-77, DENBURY GREEN PIPELINE - NORTH DAKOTA, LLC, TRANSFER - CERTIFICATE #215 & PERMIT #225, SITING APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-77, DENBURY GREEN PIPELINE - NORTH DAKOTA, LLC, TRANSFER - CERTIFICATE #215 & PERMIT #225, SITING APPLICATION, ORDER (JUNE 6, 2023)
	CASE NO. PU-23-84, DISH WIRELESS L.L.C., DESIGNATED ELIGIBLE CARRIER, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-243, OTTER TAIL POWER COMPANY, STEPHANIE SHOCK - RAMSAY COUNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER (OCTOBER 22, 2024)
	CASE NO. PU-24-288, GLOBAL CONNECTION INC. OF AMERICA, DESIGNATED ELIGIBLE CARRIER, APPLICATION, ORDER ON ELIGIBLE TELECOMMUNICATIONS CARRIER DESIGNATION (OCTOBER 22, 2024)
	CASE NO. PU-24-324 ; PU-24-325, MONTANA-DAKOTA UTILITIES CO/KEM ELECTRIC COOP INC, LAKE ISABEL AREA - DAWSON, NORTH DAKOTA, SERVICE AREA AGREEMENT, PUBLIC CONVENIENCE & NECESSITY, ORDER (DECEMBER 4, 2024)
CASE NO. PU-24-332, MONTANA-DAKOTA UTILITIES CO., ELECTRIC SERVICE AGREEMENT - APLD AMENDMENT, APPROVAL, NOTICE OF OPPORTUNITY FOR HEARING	
CASE NO. PU-24-336, OTTER TAIL POWER COMPANY, TRANSMISSION FACILITY COST RECOVERY (2025), RATES, NOTICE OF OPPORTUNITY FOR HEARING	

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PUBLIC SERVICE COMMISSION	CASE NO. PU-24-341, NORTHERN STATES POWER COMPANY, RENEWABLE RESOURCE COST RECOVERY (2025), RATES, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-344, OTTER TAIL POWER COMPANY, PAUL SODERHOLM - EDDY COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-349, NORTHERN STATES POWER COMPANY, TRANSMISSION FACILITY COST RECOVERY (2025), RATES, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-99, MONTANA-DAKOTA UTILITIES CO., ALTERNATIVE ENERGY ALLOCATION METHODOLOGY, APPLICATION, ORDER (OCTOBER 22, 2024)
	CASE NO. PU-21-380, OTTER TAIL POWER COMPANY, INTEGRATED RESOURCE PLAN, BIENNIAL FILING, ORDER AND GUIDANCE ON INTEGRATED RESOURCE PLAN (DECEMBER 4, 2024)
	MINUTES (APRIL 3, 2024)
	MINUTES (MARCH 18, 2024)
	MINUTES (NOVEMBER 20, 2024)
	MINUTES (NOVEMBER 7, 2024)
	MINUTES (OCTOBER 22, 2024)
MINUTES (OCTOBER 9, 2024)	
MINUTES (SEPTEMBER 11, 2024)	
MINUTES (SEPTEMBER 27, 2024)	
SEED DEPT.	NORTH DAKOTA SEED JOURNAL (OCTOBER 2024) (7 COPIES)
	NORTH DAKOTA SEED POTATO GROWERS AND VARIETIES, BULLETIN NO. 96 (2024) (BROCHURE)
SOYBEAN COUNCIL	NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 13, NO. 5 (OCTOBER 2024)
	NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 13, NO. 6 (DECEMBER 2024)
STATE LIBRARY -- TALKING BOOKS	DISCOVERY, VOL. 28, NO. 2 (FALL 2024)
UND -- SCHOOL OF LAW	NORTH DAKOTA LAW REVIEW, VOL. 99, NO. 3 (2024) (2 COPIES)
UND -- SCHOOL OF MEDICINE & HEALTH SCIENCES	NORTH DAKOTA MEDICINE, VOL. 49, NO. 4 (HOLIDAY 2024)
WHEAT COMMISSION	ANNUAL REPORT (2023-2024)
	DAKOTA GOLD, VOL. 41, NO. 1 (DECEMBER 2024)
	U.S. DURUM WHEAT, REGIONAL QUALITY REPORT (2024)
	U.S. HARD RED SPRING WHEAT, REGIONAL QUALITY REPORT (2024)