

North Dakota State Library

Publications of North Dakota State Agencies

For April 01 2025 to June 30 2025

<i>Agency</i>	<i>Title</i>
BANK OF NORTH DAKOTA	ANNUAL REPORT (2024)
	CREATE YOUR FREE ACCOUNT AND START LEARNING TODAY! (BROCHURE)
	EMPLOYEE WELLNESS IDEAS
	FINANCING ECONOMIC DEVELOPMENT REPORT (2024)
	INSTRUCTIONAL BOOKLET
	NORTH DAKOTANS, GET SMART WITH YOUR MONEY (BROCHURE)
	WHAT ARE YOU DOING TO HELP YOUR EMPLOYEES COPE WITH FINANCIAL STRESS?
BOARD OF NURSING	NORTH DAKOTA NURSE CONNECTION, VOL. 90 (SPRING 2025)
DEVELOPMENT FUND	ANNUAL REPORT (2024) (2 COPIES)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (JUNE 2025)
	NORTH DAKOTA OUTDOORS (MARCH/APRIL 2025)
	NORTH DAKOTA OUTDOORS (MAY 2025)
GAME AND FISH DEPT. -- PITTMAN-ROBERTSON DIVISION	MOURNING DOVE STUDY, 2022-2023 (MARCH 2025)
	MOURNING DOVE STUDY, 2023-2024 (MARCH 2025)
	SANDHILL CRANE STUDY, 2022 (DECEMBER 2024)
	SANDHILL CRANE STUDY, 2023 (DECEMBER 2024)
GAME AND FISH DEPT. -- WILDLIFE DIVISION	BOBCAT POPULATION DATA, 2023-2024 (NOVEMBER 2024)
	FISHER POPULATION DATA, 2023-2024 (OCTOBER 2024)
	FURBEARERS OF SPECIAL CONCERN, 2023-2024 (NOVEMBER 2024)
	GIANT CANADA GOOSE STUDY (SURVEY), 2023-2024 (APRIL 2025)
	RIVER OTTER POPULATION DATA, 2023-2024 (OCTOBER 2024)
	WATERFOWL POPULATION RESTORATION AND ENHANCEMENT, 2023- 2024 (APRIL 2025)
	WATERFOWL POPULATION STUDY, 2023-2024 (APRIL 2025)
HIGHWAY PATROL	TRAFFIC ENFORCEMENT AND CRASH ANALYSIS (2024)
HIGHWAY PATROL -- MOTOR CARRIER DIVISION	DESIGNATED PERMITTABLE ROUTES EXCEEDING 105,500 POUNDS UP TO 129,000 POUNDS ON NORTH DAKOTA STATE HIGHWAYS (FEBRUARY 7, 2025)
	PERMITS FOR OVERSIZE AND OVERWEIGHT VEHICLES AND/OR LOADS EXCLUDING WORKOVER RIGS (2024)
HISTORICAL SOCIETY	PLAINS TALK, VOL. 55, NO. 1 : ANNUAL REPORT 2024
LEGISLATIVE COUNCIL	BILLS, RESOLUTIONS, AND LEGISLATIVE DAYS 1961-2025 (JUNE 6, 2025)

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LEGISLATIVE COUNCIL	MEASURES BEFORE THE VOTERS (MAY 2025)
	MINUTES OF THE JOINT RULE 901 REVIEW PANEL (MAY 3, 2025)
	MINUTES OF THE LEGACY AND BUDGET STABILIZATION FUND ADVISORY BOARD (MAY 27, 2025)
	MINUTES OF THE LEGISLATIVE AUDIT AND FISCAL REVIEW COMMITTEE (JANUARY 9, 2025)
LIBRARY COORDINATING COUNCIL	REGULAR QUARTERLY MEETING (NOVEMBER 14, 2024)
MANAGEMENT AND BUDGET	EXECUTIVE BUDGET, 2025-2027 BIENNIUM (3 COPIES)
	LEGISLATIVE APPROPRIATIONS, 2023-2025 BIENNIUM
NDSU -- EXTENSION SERVICE	EMERALD ASH BORER : BIOLOGY AND INTEGRATED PEST MANAGEMENT IN NORTH DAKOTA (APRIL 2025)
PUBLIC SERVICE COMMISSION	CASE NO. PU-24-086, THUNDER BUTTE PIPELINE, LLC, THUNDER BUTTE PIPELINE PROJECT, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (MAY 8, 2025)
	CASE NO. PU-24-351, FLICKERTAIL SOLAR PROJECT, LLC, FLICKERTAIL SOLAR PROJECT - RICHLAND COUNTY, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (JUNE 18, 2025)
	CASE NO. PU-24-361, BASIN ELECTRIC POWER COOPERATIVE, 345KV MERCER-MCLEAN-WARD-MOUNTRAIL-WILLIAMS CTY, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER (APRIL 22, 2025)
	CASE NO. PU-24-381, MINNESOTA POWER & LIGHT ; PU-24-382, GREAT RIVER ENERGY, HVDC MODERNIZATION PROJECT - OLIVER COUNTY, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (JUNE 4, 2025)
	CASE NO. PU-24-390, OTTER TAIL POWER COMPANY, 2025 RENEWABLE RESOURCE COST RECOVERY ADJ. FACTOR, RATES, ORDER (MAY 19, 2025)
	CASE NO. PU-24-87, BADGER WIND, LLC, AMEND-BADGER WIND PROJECT- LOGAN & MCINTOSH, SITING APPLICATION, NOTICE OF HEARING
	CASE NO. PU-24-91, OTTER TAIL POWER COMPANY/MONTANA-DAKOTA UTILITIES CO., 345KV TRANSMISSION LINE-JAMESTOWN TO ELLENDALE, PUBLIC CONVENIENCE & NECESSITY, ORDER ON PETITION (JUNE 18, 2025)
	CASE NO. PU-25-174, TELEPORT COMMUNICATIONS AMERICA, LLC, BISMARCK RATE CENTER, NUMBERING RESOURCES, ORDER (MAY 19,2025)
	CASE NO. PU-25-185, RED RIVER RURAL TELEPHONE ASSOCIATION, WAHPETON EXCHANGE, PUBLIC CONVENIENCE & NECESSITY ; PU-25-190, DESIGNATED ELIGIBLE CARRIER APPLICATION, NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
	CASE NO. PU-25-189, NORTHERN STATES POWER COMPANY, BCR REFUNDS, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-25-63, OTTER TAIL POWER COMPANY, SMALL POWER PRODUCTION / COGENERATION, RATES, ORDER (APRIL 10, 2025)

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PUBLIC SERVICE COMMISSION	<p>CASE NO. PU-25-75, MONTANA-DAKOTA UTILITIES CO., ADVANCE PRUDENCE - BADGER WIND, APPLICATION ; PU-25-76, 150MW BADGER WIND, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF CONSOLIDATED HEARING</p> <p>CASE NO. PU-25-83, HILAND CRUDE, LLC, GULLICKSON REROUTE PIPELINE PROJECT, SITING APPLICATION ; PU-25-84, HILAND EXPRESS SPINE PIPELINE PROJECT, SITING APPLICATION, NOTICE OF FILINGS AND NOTICE OF PUBLIC HEARING</p> <p>CASE NO. PU-25-86, BASIN ELECTRIC POWER COOPERATIVE, BISON GENERATION STATION - WILLIAMS COUNTY, SITING APPLICATION, NOTICE OF FILING AND NOTICE OF PUBLIC HEARING</p> <p>MINUTES (APRIL 10, 2025)</p> <p>MINUTES (APRIL 22, 2025)</p> <p>MINUTES (JUNE 4, 2025)</p> <p>MINUTES (MARCH 26, 2025)</p> <p>MINUTES (MAY 19, 2025)</p> <p>MINUTES (MAY 23, 2025)</p> <p>MINUTES (MAY 8, 2025)</p>
SEED DEPT.	NORTH DAKOTA SEED JOURNAL (APRIL 2025) (7 COPIES)
SOUTHWEST WATER AUTHORITY	ANNUAL OPERATING REPORT (2024)
SOYBEAN COUNCIL	<p>NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 14, NO. 2 (APRIL 2025)</p> <p>NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 14, NO. 3 (JUNE 2025)</p>
STATE LIBRARY -- TALKING BOOKS	DISCOVERY, VOL. 29, NO. 1 (SPRING 2025)
SUPREME COURT	WEIGHTED CASELOAD STAFFING STUDY : FINAL REPORT (MARCH 2025)
TRANSPORTATION	<p>APPROVED ROUTES FOR PERMITTED NON-DIVISIBLE LOADS FROM 150,001 LBS. TO 250,000 LBS G.V.W. ON NORTH DAKOTA STATE HIGHWAYS (APRIL 10, 2025)</p> <p>APPROVED ROUTES FOR TRUNNIONS ON NORTH DAKOTA STATE HIGHWAYS (APRIL 10, 2025)</p> <p>VEHICLE COMBINATIONS EXCEEDING 75 FEET IN OVERALL LENGTH ON DESIGNATED NORTH DAKOTA STATE HIGHWAYS (APRIL 10, 2025)</p> <p>VEHICLE COMBINATIONS EXCEEDING 75 FEET IN OVERALL LENGTH ON DESIGNATED NORTH DAKOTA STATE HIGHWAYS (FEBRUARY 7, 2025)</p> <p>VEHICLE COMBINATIONS EXCEEDING 75 FEET IN OVERALL LENGTH ON DESIGNATED NORTH DAKOTA STATE HIGHWAYS (MARCH 25, 2024)</p> <p>WEIGHT LIMITATIONS FOR VEHICLES ON NORTH DAKOTA STATE HIGHWAYS (APRIL 10, 2025)</p>
UND -- SCHOOL OF LAW	NORTH DAKOTA LAW REVIEW, VOL. 100, NO. 2 (2025) (2 COPIES)

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UND -- SCHOOL OF MEDICINE & HEALTH SCIENCES	NORTH DAKOTA MEDICINE, VOL. 50, NO. 2 (SUMMER 2025)
WHEAT COMMISSION	DAKOTA GOLD, VOL. 41, NO. 3 (APRIL 2025)
	DAKOTA GOLD, VOL. 41, NO. 4 (JUNE 2025)