

# North Dakota State Library

## Publications of North Dakota State Agencies

For May 01 2025 to May 31 2025

<i>Agency</i>	<i>Title</i>
DEVELOPMENT FUND	ANNUAL REPORT (2024) (2 COPIES)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (MAY 2025)
GAME AND FISH DEPT. -- PITTMAN-ROBERTSON DIVISION	MOURNING DOVE STUDY, 2022-2023 (MARCH 2025)
	MOURNING DOVE STUDY, 2023-2024 (MARCH 2025)
	SANDHILL CRANE STUDY, 2022 (DECEMBER 2024)
	SANDHILL CRANE STUDY, 2023 (DECEMBER 2024)
GAME AND FISH DEPT. -- WILDLIFE DIVISION	BOBCAT POPULATION DATA, 2023-2024 (NOVEMBER 2024)
	FISHER POPULATION DATA, 2023-2024 (OCTOBER 2024)
	FURBEARERS OF SPECIAL CONCERN, 2023-2024 (NOVEMBER 2024)
	GIANT CANADA GOOSE STUDY (SURVEY), 2023-2024 (APRIL 2025)
	RIVER OTTER POPULATION DATA, 2023-2024 (OCTOBER 2024)
	WATERFOWL POPULATION RESTORATION AND ENHANCEMENT, 2023-2024 (APRIL 2025)
	WATERFOWL POPULATION STUDY, 2023-2024 (APRIL 2025)
LEGISLATIVE COUNCIL	MEASURES BEFORE THE VOTERS (MAY 2025)
	MINUTES OF THE JOINT RULE 901 REVIEW PANEL (MAY 3, 2025)
	MINUTES OF THE LEGISLATIVE AUDIT AND FISCAL REVIEW COMMITTEE (JANUARY 9, 2025)
PUBLIC SERVICE COMMISSION	CASE NO. PU-24-086, THUNDER BUTTE PIPELINE, LLC, THUNDER BUTTE PIPELINE PROJECT, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (MAY 8, 2025)
	CASE NO. PU-24-390, OTTER TAIL POWER COMPANY, 2025 RENEWABLE RESOURCE COST RECOVERY ADJ. FACTOR, RATES, ORDER (MAY 19, 2025)
	CASE NO. PU-24-87, BADGER WIND, LLC, AMEND-BADGER WIND PROJECT- LOGAN & MCINTOSH, SITING APPLICATION, NOTICE OF HEARING
	CASE NO. PU-25-174, TELEPORT COMMUNICATIONS AMERICA, LLC, BISMARCK RATE CENTER, NUMBERING RESOURCES, ORDER (MAY 19,2025)
	CASE NO. PU-25-86, BASIN ELECTRIC POWER COOPERATIVE, BISON GENERATION STATION - WILLIAMS COUNTY, SITING APPLICATION, NOTICE OF FILING AND NOTICE OF PUBLIC HEARING
	MINUTES (APRIL 22, 2025)
	MINUTES (MARCH 26, 2025)
	MINUTES (MAY 8, 2025)
SOYBEAN COUNCIL	NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 14, NO. 3 (JUNE 2025)

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Agency	Title
UND -- SCHOOL OF LAW	NORTH DAKOTA LAW REVIEW, VOL. 100, NO. 2 (2025) (2 COPIES)
WHEAT COMMISSION	DAKOTA GOLD, VOL. 41, NO. 3 (APRIL 2025)