

# North Dakota State Library

## Publications of North Dakota State Agencies

For June 01 2025 to June 30 2025

<i>Agency</i>	<i>Title</i>
BANK OF NORTH DAKOTA	ANNUAL REPORT (2024)
	CREATE YOUR FREE ACCOUNT AND START LEARNING TODAY! (BROCHURE)
	FINANCING ECONOMIC DEVELOPMENT REPORT (2024)
	NORTH DAKOTANS, GET SMART WITH YOUR MONEY (BROCHURE)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (JUNE 2025)
HIGHWAY PATROL	TRAFFIC ENFORCEMENT AND CRASH ANALYSIS (2024)
HIGHWAY PATROL -- MOTOR CARRIER DIVISION	PERMITS FOR OVERSIZE AND OVERWEIGHT VEHICLES AND/OR LOADS EXCLUDING WORKOVER RIGS (2024)
LEGISLATIVE COUNCIL	BILLS, RESOLUTIONS, AND LEGISLATIVE DAYS 1961-2025 (JUNE 6, 2025)
	MINUTES OF THE LEGACY AND BUDGET STABILIZATION FUND ADVISORY BOARD (MAY 27, 2025)
MANAGEMENT AND BUDGET	EXECUTIVE BUDGET, 2025-2027 BIENNIUM (3 COPIES)
	LEGISLATIVE APPROPRIATIONS, 2023-2025 BIENNIUM
PUBLIC SERVICE COMMISSION	CASE NO. PU-24-351, FLICKERTAIL SOLAR PROJECT, LLC, FLICKERTAIL SOLAR PROJECT - RICHLAND COUNTY, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (JUNE 18, 2025)
	CASE NO. PU-24-381, MINNESOTA POWER & LIGHT ; PU-24-382, GREAT RIVER ENERGY, HVDC MODERNIZATION PROJECT - OLIVER COUNTY, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (JUNE 4, 2025)
	CASE NO. PU-24-91, OTTER TAIL POWER COMPANY/MONTANA- DAKOTA UTILITIES CO., 345KV TRANSMISSION LINE-JAMESTOWN TO ELLENDALE, PUBLIC CONVENIENCE & NECESSITY, ORDER ON PETITION (JUNE 18, 2025)
	CASE NO. PU-25-185, RED RIVER RURAL TELEPHONE ASSOCIATION, WAHPETON EXCHANGE, PUBLIC CONVENIENCE & NECESSITY ; PU-25- 190, DESIGNATED ELIGIBLE CARRIER APPLICATION, NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
	CASE NO. PU-25-189, NORTHERN STATES POWER COMPANY, BCR REFUNDS, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-25-75, MONTANA-DAKOTA UTILITIES CO., ADVANCE PRUDENCE - BADGER WIND, APPLICATION ; PU-25-76, 150MW BADGER WIND, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF CONSOLIDATED HEARING
	CASE NO. PU-25-83, HILAND CRUDE, LLC, GULLICKSON REROUTE PIPELINE PROJECT, SITING APPLICATION ; PU-25-84, HILAND EXPRESS SPINE PIPELINE PROJECT, SITING APPLICATION, NOTICE OF FILINGS AND NOTICE OF PUBLIC HEARING
	MINUTES (JUNE 4, 2025)
	MINUTES (MAY 19, 2025)
	MINUTES (MAY 23, 2025)

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SOUTHWEST WATER AUTHORITY	ANNUAL OPERATING REPORT (2024)
UND -- SCHOOL OF MEDICINE & HEALTH SCIENCES	NORTH DAKOTA MEDICINE, VOL. 50, NO. 2 (SUMMER 2025)
WHEAT COMMISSION	DAKOTA GOLD, VOL. 41, NO. 4 (JUNE 2025)