

North Dakota State Library
Publications of North Dakota State Agencies

For April 01 2023 to June 30 2023

<i>Agency</i>	<i>Title</i>
BANK OF NORTH DAKOTA	AGRICULTURE LOANS (JULY 2022) (BROCHURE) (7 COPIES)
	AGRICULTURE LOANS (MAY 2023) (BROCHURE)
	ANNUAL REPORT (2022)
	BND STUDENT LOANS (JULY 2022) (BROCHURE)
	BND STUDENT LOANS : FREQUENTLY ASKED (& ANSWERED) QUESTIONS (AUGUST 2022) (BROCHURE)
	BUSINESS LOANS (JULY 2022) (BROCHURE) (7 COPIES)
	COLLATERAL VALUATION SERVICES (JANUARY 2023) (BROCHURE)
	COLLATERAL VALUATION SERVICES (MAY 2023) (BROCHURE)
	COLLEGE READY CHECKLIST (JULY 2022) (BROCHURE)
	CONSIGNING A BND STUDENT LOAN (AUGUST 2022) (BROCHURE)
	FINANCING ECONOMIC DEVELOPMENT REPORT (2022)
	MILITARY READY CHECKLIST (JULY 2022) (BROCHURE)
	MONEY MANAGEMENT (SEPTEMBER 2022) (BROCHURE)
	MY PRIDE AND JOY! : \$25 TO OPEN A COLLEGE SAVE ACCOUNT FOR YOUR PRIDE AND JOY! (NOVEMBER 2022) (BROCHURE)
	NORTH DAKOTA DOLLARS FOR SCHOLARS (JULY 2022) (BROCHURE)
	PARENT CHECKLIST (JULY 2022) (BROCHURE)
	REGIONAL COLLEGE COST SHEET (2022-2023)
	WORKFORCE READY CHECKLIST (JULY 2022) (BROCHURE)
BOARD OF NURSING	NORTH DAKOTA NURSE CONNECTION, VOL. 82 (SPRING 2023)
CAREER AND TECHNICAL EDUCATION -- FARM AND RANCH BUSINESS MANAGEMENT	ANNUAL REPORT, NORTH CENTRAL NORTH DAKOTA (2022)
	ANNUAL REPORT, SOUTH CENTRAL NORTH DAKOTA (2022)
	ANNUAL REPORT, STATE AVERAGES (2022)
	ANNUAL REPORT, WESTERN NORTH DAKOTA (2022)
	HIGHLIGHTS FROM THE 2022 NORTH DAKOTA AVERAGES
	ND FARM MANAGEMENT EDUCATION (BROCHURE)
	NORTH DAKOTA STATE BEEF AVERAGE SUMMARY (2022)
	RED RIVER VALLEY REPORT (2022)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (MAY 2023)
GREAT PLAINS ENERGY CORRIDOR	SPOTLIGHT ON NORTH DAKOTA ENERGY (2022)

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HIGHWAY PATROL	NDHP RESOURCE ANALYSIS AND DEVELOPMENT STUDY, JULY 1, 2020 - JUNE 30, 2022 (NOVEMBER 2022)
HISTORICAL SOCIETY	PLAINS TALK, VOL. 53, NO. 2 : ANNUAL REPORT 2023
INDUSTRIAL COMMISSION	OIL AND GAS PRODUCTION REPORT (APRIL 2023) OIL AND GAS PRODUCTION REPORT (FEBRUARY 2023) OIL AND GAS PRODUCTION REPORT (MARCH 2023)
LEGISLATIVE COUNCIL	ANALYSIS OF CHANGES TO BASE FUNDING LEVELS FOR CONFERENCE COMMITTEE (APRIL 20, 2023) BUDGET SECTION DUTIES AND RESPONSIBILITIES FOR THE 2023-2025 BIENNIUM (JUNE 2023) BUDGET STATUS REPORT FOR THE 2023-2025 BIENNIUM, 68TH LEGISLATIVE ASSEMBLY (JUNE 6, 2023) LEGISLATIVE CHANGES TO AGENCY BASE BUDGETS FOR THE 2023-2025 BIENNIUM, 68TH LEGISLATIVE ASSEMBLY (JUNE 6, 2023) MINUTES OF THE BUDGET SECTION (DECEMBER 7, 2022) MINUTES OF THE LEGACY AND BUDGET STABILIZATION FUND ADVISORY BOARD (JUNE 21, 2023) REPORT OF THE NORTH DAKOTA LEGISLATIVE MANAGEMENT, 68TH LEGISLATIVE ASSEMBLY (2023)
NDSU -- CARRINGTON RESEARCH EXTENSION CENTER	REPORT OF AGRICULTURAL RESEARCH AND EXTENSION IN CENTRAL NORTH DAKOTA, VOL. 62 (DECEMBER 2021)
NDSU -- EXTENSION SERVICE	SUGARBEET PRODUCTION GUIDE (2022)
NDSU -- HETTINGER RESEARCH AND EXTENSION CENTER	THIRTY-NINTH ANNUAL WESTERN DAKOTA CROPS DAY RESEARCH REPORT (2022)
PUBLIC EMPLOYEES RETIREMENT SYSTEM	NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, SCHEDULES OF EMPLOYER ALLOCATIONS AND OPEB AMOUNTS BY EMPLOYER, YEAR ENDED JUNE 30, 2022 NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, SCHEDULES OF EMPLOYER ALLOCATIONS AND PENSION AMOUNTS BY EMPLOYER, YEAR ENDED JUNE 30, 2022
PUBLIC INSTRUCTION	SCHOOL FINANCE FACTS (FEBRUARY 2023)
PUBLIC SERVICE COMMISSION	CASE NO. DM-22-369, PUBLIC SERVICE COMMISSION, CABLE ONE, INC. DBA SPARKLIGHT, DAMAGE PREVENTION ENFORCEMENT, ORDER ON CONSENT AGREEMENT (APRIL 27, 2023) CASE NO. PU-14-105, SUNFLOWER WIND PROJECT, LLC, WIND ENERGY CONVERSION FACILITY - STARK & MORTON, SITING APPLICATION, ORDER ON CONSENT AGREEMENT (MAY 11, 2023) CASE NO. PU-21-152, NORTHERN STATES POWER COMPANY, ADVANCE PRUDENCE - 460MW SOLAR - SHERBURNE CNTN. MN, APPLICATION, NOTICE OF HEARING CASE NO. PU-21-424, DAKOTA NATURAL GAS, LLC, NATURAL GAS FACILITIES - PORTLAND, ND - TRAILL CNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER ON PROTECTION OF INFORMATION (MAY 11, 2023)

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PUBLIC SERVICE COMMISSION	CASE NO. PU-22-015, DAKOTA NATURAL GAS, LLC, COST OF GAS 2022, TARIFF MONTHLY ADJUSTMENTS, ORDER ON PROTECTION OF INFORMATION (MAY 11, 2023)
	CASE NO. PU-22-322, OTTER TAIL POWER COMPANY, ECONOMIC DEVELOPMENT, RATES, ORDER ON PROTECTION OF INFORMATION (MAY 11, 2023)
	CASE NO. PU-23-175, MONTANA-DAKOTA UTILITIES CO., NATURAL GAS DISTRIBUTION FACILITIES - BURKE COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-175, MONTANA-DAKOTA UTILITIES CO., NATURAL GAS DISTRIBUTION FACILITIES - BURKE COUNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER (JUNE 28, 2023)
	CASE NO. PU-23-228, OTTER TAIL POWER COMPANY, 115KV SUBSTATION AND TRANSMISSION LINE - WALSH&GF, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-27, OTTER TAIL POWER COMPANY, 2023 FUEL CLAUSE ADJUSTMENT - EAR, TARIFF, ORDER (APRIL 12, 2023)
	CASE NO. PU-23-83, OTTER TAIL POWER COMPANY, GENERATION RESOURCE COST RECOVERY, RATES, ORDER (JUNE 28, 2023)
	MINUTES (APRIL 12, 2023)
	MINUTES (APRIL 27, 2023)
	MINUTES (JUNE 6, 2023)
	MINUTES (MARCH 29, 2023)
NOTICE - TELECOMMUNICATIONS RELAY SERVICE SURCHARGE (MAY 11, 2023)	
SEED DEPT.	NORTH DAKOTA SEED JOURNAL (APRIL 2023) (7 COPIES)
SOIL CONSERVATION COMMITTEE	SURFACE MINING REPORT FOR MINERALS OTHER THAN COAL (2022)
SOUTHWEST WATER AUTHORITY	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, CROWN BUTTE POCKET (2022)
	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, JUNCTION INN POCKET (2022)
	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, OMND WATER TREATMENT PLANT (2022)
	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, SOUTHWEST PIPELINE PROJECT (2022)
	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, TOWER HILL POCKET (2022)
SOYBEAN COUNCIL	NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 3 (JUNE 2023)
STATE FAIR	4-H DIVISION EXHIBIT LIST (2023)
	EXHIBITOR HANDBOOK (2023)
	FFA ACTIVITIES & PREMIUM LIST (2023) (BROCHURE)

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STATE FAIR	HORSE SHOWS (2023) (BROCHURE)
UND -- SCHOOL OF MEDICINE & HEALTH SCIENCES	NORTH DAKOTA MEDICINE, VOL. 48, NO. 2 (SUMMER 2023)
WATER COMMISSION	BIENNIAL REPORT, JULY 1, 2019 - JUNE 30, 2021
WHEAT COMMISSION	DAKOTA GOLD, VOL. 39, NO. 3 (APRIL 2023)
	DAKOTA GOLD, VOL. 39, NO. 4 (JUNE 2023)