

North Dakota State Library
Publications of North Dakota State Agencies

For May 01 2023 to May 31 2023

| <i>Agency</i> | <i>Title</i> |
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| BANK OF NORTH DAKOTA | AGRICULTURE LOANS (JULY 2022) (BROCHURE) (7 COPIES) |
| | BND STUDENT LOANS (JULY 2022) (BROCHURE) |
| | BND STUDENT LOANS : FREQUENTLY ASKED (& ANSWERED) QUESTIONS (AUGUST 2022) (BROCHURE) |
| | BUSINESS LOANS (JULY 2022) (BROCHURE) (7 COPIES) |
| | COLLATERAL VALUATION SERVICES (JANUARY 2023) (BROCHURE) |
| | COLLEGE READY CHECKLIST (JULY 2022) (BROCHURE) |
| | CONSIGNING A BND STUDENT LOAN (AUGUST 2022) (BROCHURE) |
| | MILITARY READY CHECKLIST (JULY 2022) (BROCHURE) |
| | MONEY MANAGEMENT (SEPTEMBER 2022) (BROCHURE) |
| | MY PRIDE AND JOY! : \$25 TO OPEN A COLLEGE SAVE ACCOUNT FOR YOUR PRIDE AND JOY! (NOVEMBER 2022) (BROCHURE) |
| | NORTH DAKOTA DOLLARS FOR SCHOLARS (JULY 2022) (BROCHURE) |
| | PARENT CHECKLIST (JULY 2022) (BROCHURE) |
| | REGIONAL COLLEGE COST SHEET (2022-2023) |
| | WORKFORCE READY CHECKLIST (JULY 2022) (BROCHURE) |
| BOARD OF NURSING | NORTH DAKOTA NURSE CONNECTION, VOL. 82 (SPRING 2023) |
| CAREER AND TECHNICAL EDUCATION -- FARM AND RANCH BUSINESS MANAGEMENT | ANNUAL REPORT, NORTH CENTRAL NORTH DAKOTA (2022) |
| | ANNUAL REPORT, SOUTH CENTRAL NORTH DAKOTA (2022) |
| | ANNUAL REPORT, STATE AVERAGES (2022) |
| | ANNUAL REPORT, WESTERN NORTH DAKOTA (2022) |
| | HIGHLIGHTS FROM THE 2022 NORTH DAKOTA AVERAGES |
| | ND FARM MANAGEMENT EDUCATION (BROCHURE) |
| | NORTH DAKOTA STATE BEEF AVERAGE SUMMARY (2022) |
| | RED RIVER VALLEY REPORT (2022) |
| GREAT PLAINS ENERGY CORRIDOR | SPOTLIGHT ON NORTH DAKOTA ENERGY (2022) |
| INDUSTRIAL COMMISSION | OIL AND GAS PRODUCTION REPORT (FEBRUARY 2023) |
| | OIL AND GAS PRODUCTION REPORT (MARCH 2023) |
| LEGISLATIVE COUNCIL | ANALYSIS OF CHANGES TO BASE FUNDING LEVELS FOR CONFERENCE COMMITTEE (APRIL 20, 2023) |
| | MINUTES OF THE BUDGET SECTION (DECEMBER 7, 2022) |
| NDSU -- CARRINGTON RESEARCH EXTENSION CENTER | REPORT OF AGRICULTURAL RESEARCH AND EXTENSION IN CENTRAL NORTH DAKOTA, VOL. 62 (DECEMBER 2021) |

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|---|---|
| NDSU -- EXTENSION SERVICE | SUGARBEET PRODUCTION GUIDE (2022) |
| NDSU -- HETTINGER RESEARCH AND EXTENSION CENTER | THIRTY-NINTH ANNUAL WESTERN DAKOTA CROPS DAY RESEARCH REPORT (2022) |
| PUBLIC INSTRUCTION | SCHOOL FINANCE FACTS (FEBRUARY 2023) |
| PUBLIC SERVICE COMMISSION | CASE NO. DM-22-369, PUBLIC SERVICE COMMISSION, CABLE ONE, INC. DBA SPARKLIGHT, DAMAGE PREVENTION ENFORCEMENT, ORDER ON CONSENT AGREEMENT (APRIL 27, 2023) |
| | CASE NO. PU-14-105, SUNFLOWER WIND PROJECT, LLC, WIND ENERGY CONVERSION FACILITY - STARK & MORTON, SITING APPLICATION, ORDER ON CONSENT AGREEMENT (MAY 11, 2023) |
| | CASE NO. PU-21-152, NORTHERN STATES POWER COMPANY, ADVANCE PRUDENCE - 460MW SOLAR - SHERBURNE CNTN. MN, APPLICATION, NOTICE OF HEARING |
| | CASE NO. PU-21-424, DAKOTA NATURAL GAS, LLC, NATURAL GAS FACILITIES - PORTLAND, ND - TRAILL CNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER ON PROTECTION OF INFORMATION (MAY 11, 2023) |
| | CASE NO. PU-22-015, DAKOTA NATURAL GAS, LLC, COST OF GAS 2022, TARIFF MONTHLY ADJUSTMENTS, ORDER ON PROTECTION OF INFORMATION (MAY 11, 2023) |
| | CASE NO. PU-22-322, OTTER TAIL POWER COMPANY, ECONOMIC DEVELOPMENT, RATES, ORDER ON PROTECTION OF INFORMATION (MAY 11, 2023) |
| | CASE NO. PU-23-175, MONTANA-DAKOTA UTILITIES CO., NATURAL GAS DISTRIBUTION FACILITIES - BURKE COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING |
| | CASE NO. PU-23-27, OTTER TAIL POWER COMPANY, 2023 FUEL CLAUSE ADJUSTMENT - EAR, TARIFF, ORDER (APRIL 12, 2023) |
| | MINUTES (APRIL 12, 2023) |
| | MINUTES (APRIL 27, 2023) |
| | MINUTES (MARCH 29, 2023) |
| | NOTICE - TELECOMMUNICATIONS RELAY SERVICE SURCHARGE (MAY 11, 2023) |
| SEED DEPT. | NORTH DAKOTA SEED JOURNAL (APRIL 2023) (7 COPIES) |
| SOIL CONSERVATION COMMITTEE | SURFACE MINING REPORT FOR MINERALS OTHER THAN COAL (2022) |
| SOYBEAN COUNCIL | NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 12, NO. 3 (JUNE 2023) |
| STATE FAIR | 4-H DIVISION EXHIBIT LIST (2023) |
| | FFA ACTIVITIES & PREMIUM LIST (2023) (BROCHURE) |
| | HORSE SHOWS (2023) (BROCHURE) |
| WATER COMMISSION | BIENNIAL REPORT, JULY 1, 2019 - JUNE 30, 2021 |
| WHEAT COMMISSION | DAKOTA GOLD, VOL. 39, NO. 3 (APRIL 2023) |