

North Dakota State Library
Publications of North Dakota State Agencies

For June 01 2023 to June 30 2023

<i>Agency</i>	<i>Title</i>
BANK OF NORTH DAKOTA	AGRICULTURE LOANS (MAY 2023) (BROCHURE)
	ANNUAL REPORT (2022)
	COLLATERAL VALUATION SERVICES (MAY 2023) (BROCHURE)
	FINANCING ECONOMIC DEVELOPMENT REPORT (2022)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (MAY 2023)
HIGHWAY PATROL	NDHP RESOURCE ANALYSIS AND DEVELOPMENT STUDY, JULY 1, 2020 - JUNE 30, 2022 (NOVEMBER 2022)
HISTORICAL SOCIETY	PLAINS TALK, VOL. 53, NO. 2 : ANNUAL REPORT 2023
INDUSTRIAL COMMISSION	OIL AND GAS PRODUCTION REPORT (APRIL 2023)
LEGISLATIVE COUNCIL	BUDGET SECTION DUTIES AND RESPONSIBILITIES FOR THE 2023-2025 BIENNIUM (JUNE 2023)
	BUDGET STATUS REPORT FOR THE 2023-2025 BIENNIUM, 68TH LEGISLATIVE ASSEMBLY (JUNE 6, 2023)
	LEGISLATIVE CHANGES TO AGENCY BASE BUDGETS FOR THE 2023-2025 BIENNIUM, 68TH LEGISLATIVE ASSEMBLY (JUNE 6, 2023)
	MINUTES OF THE LEGACY AND BUDGET STABILIZATION FUND ADVISORY BOARD (JUNE 21, 2023)
	REPORT OF THE NORTH DAKOTA LEGISLATIVE MANAGEMENT, 68TH LEGISLATIVE ASSEMBLY (2023)
PUBLIC EMPLOYEES RETIREMENT SYSTEM	NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, SCHEDULES OF EMPLOYER ALLOCATIONS AND OPEB AMOUNTS BY EMPLOYER, YEAR ENDED JUNE 30, 2022
	NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, SCHEDULES OF EMPLOYER ALLOCATIONS AND PENSION AMOUNTS BY EMPLOYER, YEAR ENDED JUNE 30, 2022
PUBLIC SERVICE COMMISSION	CASE NO. PU-23-175, MONTANA-DAKOTA UTILITIES CO., NATURAL GAS DISTRIBUTION FACILITIES - BURKE COUNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER (JUNE 28, 2023)
	CASE NO. PU-23-228, OTTER TAIL POWER COMPANY, 115KV SUBSTATION AND TRANSMISSION LINE - WALSH&GF, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-83, OTTER TAIL POWER COMPANY, GENERATION RESOURCE COST RECOVERY, RATES, ORDER (JUNE 28, 2023)
	MINUTES (JUNE 6, 2023)
SOUTHWEST WATER AUTHORITY	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, CROWN BUTTE POCKET (2022)
	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, JUNCTION INN POCKET (2022)
	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, OMND WATER TREATMENT PLANT (2022)
	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, SOUTHWEST PIPELINE PROJECT (2022)

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SOUTHWEST WATER AUTHORITY	DRINKING WATER QUALITY CONSUMER CONFIDENCE REPORT, TOWER HILL POCKET (2022)
UND -- SCHOOL OF MEDICINE & HEALTH SCIENCES	NORTH DAKOTA MEDICINE, VOL. 48, NO. 2 (SUMMER 2023)
WHEAT COMMISSION	DAKOTA GOLD, VOL. 39, NO. 4 (JUNE 2023)